## Release of Mortgage

Prepared By: Betty L. Wilk Northbrook Bank & Trust 245 Waukegan Road Northfield, IL 60093

Mail To: Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60096

## **UNOFFICIAL COPY**



Doc#: 0618856149 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/07/2006 03:06 PM Pg: 1 of 2

THIS SPACE INTENTIONALLY LEFT BLANK FOR RECORDING INFORMATION

THE JANET SEPTEMBE JANET COI		DATE	100.00	ROWER LARATION OF TRUST 1997	
ADDRESS			ADDRESS		
505 HAPP ROAD NORTHFIELD, IL 60093		1 - 1 - 1	505 HAPP ROAD MORTHFIELD, IL 60093		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY PATE	LOAN NUMBER	
MKD	\$20,000.00	04-29-2004	05-05-2014	149067901	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank and Trust, A Branch Of Northbrook Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 10th Day of May, 2004 recorded in the Recorder's (Registrar's) Office of Cook State of Illinois, as Document No 0413126043 on premises therein described as follows, situated in the County of Cook, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-24-201-057

Address of Premises: 505 HAPP ROAD

NORTHFIELD, IL 60093

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## **UNOFFICIAL COPY**

MORTGAGEE: Northbrook Bank & Trust

Witness its hand and seal, this 19th Day of June, 2006.

By: <u>//</u>

Mickey Dunton Its: Branch Manager

Attest:

Betty L Wilk Its: Vice President

STATE OF ILLINOIS)

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COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mickey Dunton, known to me to be the Brance Manager Of Northview Bank and Trust, A Branch Of Northbrook Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Branch Manager and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 19th Day of June, 2006.

Commission expires: 6/6/08

Notary Public

"OFFICIAL SEAL"

Cara Winchell

Notary Product State of Illinois
My Commission Exp. 06/16/2008

SCHEDULE A

LOT 1 AND 2 IN THE RESUBDIVISION OF LOTS 19 AND 25, INCLUSIVE IN HAPP'S HOME ADDITION TO WOODLAND PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST A OF THE NORTHEAST 44 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEP DIAN, LYING EAST OF THE CENTER LINE OF HAPP ROAD AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWEST RAILWAY, IN COOK COUNTY, ILLINOIS.