Release of Mortgage

Prepared By: Brian J. Frenzel Northbrook Bank & Trust 245 Waukegan Road Northfield, IL 60093

Mail To: Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60096

UNOFFICIAL COPY



Doc#: 0618856176 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/07/2006 03:06 PM Pg: 1 of 2

THIS SPACE INTENTIONALLY LEFT BLANK FOR RECORDING INFORMATION

| | MORTGAGOR | BORROWER | |
|----------------------------|-----------|---|--|
| Richard and Decima Panitch | | Richard and Decima Panitch | |
| | Op | | |
| | | | |
| | | 4 | |
| | | ADDRESS | |
| | ADDRESS | ADDRESS | |
| 2341 Hampt Northbrook | on Lane | 2341 Hampton Lane Northbrook, IL 60062 | |
| | on Lane | 2341 Hampton Lane | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILEL.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage here mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 29 day of April, 2003 record d in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0311941159 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-17-415-006

Address of Premises:

2341 Hampton Lane Northbrook, IL 60062

0618856176 Page: 2 of 2

UNOFFICIAL COPY

MORTGAGEE: Northbrook Bank & Trust

Witness its hand and seal, this 30th day of May, 2006.

By:

Marla Giblichman

Its: Assistant Vice President

Attest:

Its: Vice President

STATE OF ILLINOIS

COUNTY OF COOK?

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marla Giblichman, known to me to be the Assistant Vice President of Northbrook Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Assistant Vice President and Vice President, they signal and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Director's of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 30th day of May, 2006.

Commission expires:

6/16/08

Notary Public

"OFFICIAL SEAL"
Cara Winchell
Notary Public, State of Illinois
My Commission Exp. 06/16/2008

SCHEDULE A

LOT 22 IN TALL OAKES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.