GIZUTORIUS



Doc#: 0618805024 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/07/2006 09:55 AM Pg: 1 of 3

all beneficial interest

, in the Office of

by Steven H. Barker and Kathleen

Return to:

Oak Brook Bank, an Illinois Corporation 1400 W. Sixteenth Street Oak Brook, IL 60523

Attorneys' Title Guaranty Fund, Inc. 33 N. Dearborn, Suite 650 Chicago, Illinois 60602-3104

ASSIGNMENT OF MORTGAGE

FOR value received, the undersign	ned hereby grants, assigns	and transfers t	o ABN AMRO Mort	gage Group, Inc. 2600
West Big Beaver Road Troy, MI 4	8084			, all beneticial inter
under certain Mortgage dated	June 23rd	, <u>2006</u>	, executed by Steven	H. Barker and Kathle
P. O'Connor, husband and wife as t	enants by the entirety			
	, Trustor,	and recorded _		, in the Office of
as Instrument No.		,1	Page	, in the Office of
the County Recorder of Cook			, described as	follows, to-wit:
SEE EXHIBIT A ATTACHED HEI	RETO AND MADE A P	AR'T FIEREO	F.	
TAX IDENTIFICATION NUMBER	RS: 02-15-303-008-0000	, 02-15-303-00)9-0000, 02-15-303-0	18-0000,
02-15-303-019-0000, 02-15-303-020-	-0000, 02-15-303-021-00	00, 02-15 <i>3</i> 0)-	044-0000, 02-15-303	-048-0000.
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DATED this 23rd day of	June	2006		
DATED this day of	ounc			
// * - 1	1 1			
(estee) Sto	claus			
Cindie Sedlacek				
Vice-President				
vice-i resident) 40			
Kimarlin &	Melinto			
Kimberley P. Alberts				
Assistant Vice President				
5557.CV (8/01) 653137894	Pag	ge 1 of 2		

GOTO(000e1675)

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UNOFFICIAL COPY

Legal Description:

Parcel 1: Unit 302 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-44 and Storage Space S-44.

Commonly known as: 455 Wood Street, Unit 302, Palatine, IL 60067

Permanent Index Numbers: 02-15-303-008-0000

02-15-303-009-0000, 02-15-303-018-0000, 02-15-303-019-0000, 02-15-303-020-0000, 02-15-303-021-0000 02-15-303-044-0000, and

02-15-3()3-048-0000.

Mortgagor also hereby grants to the mortgagees its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

0618805024 Page: 3 of 3

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook

	•	T	2006 1 6		
	3rd day of		,	ne, rsonally appeared Cindi	ie Sedlacek
a Notary Public in a	ind for said Co	lmassin ta ma ta ha	the Vice-President	sonany appeared	and
Kimberley P. Albe		_ Known to me to be	nown to me to be the Ass	istant Vice President	
of Oak Brook Bar			lown to me to be the		
the Corporation that evidence) to be the	nt executed the ne person(s) v	within instrument,	and also known to me (or within instrument, on be e same.	or provided to me on the chalf of the Corporation	he basis of satisfactor on herein named, and
WITNESS my hand	d and official s	eal.			
	J. 190				AL SEAL" I. ABARRA STATE OF ILLINOIS
Notary Public		Ox		My Commission E	xpires 11/29/2009
My commission ex	pires: //-	79-20i9	04		
			COUNTY		
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Page 2 of 2