## UNOFFICIAL CO

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

(0049516263 )2711066783

Doc#: 0618806102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/07/2006 01:26 PM Pg: 1 of 3

Assignment-Interv.-Recorded

WHEN RECORDED MAIL TO: First American Title P.O. Box 27670 Santa Ana, CA 92799 Attn: Recording Dept.

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST TENNESSEE BANK ASSOCIATION	ON,	
located at 1755 LYNNFIELD DRIVE BUILDING D, Memphis	. TN 38119	
hereby grants, assigns, and transfers to CITIMORTGA	GE. INC	
	227	
located at 1000 Technology Drive O'Fallor, Missour	÷ 62201	
	1 03304	
all the rights, title and interest of undersigned i	n and to their	
Real Estate Mortgage dated JUNE 18, 2004, execu	n and to that certain	
and CARMEN URUCHIMA HUSBAND And WIFE	ted by <u>LUIS A. URUCHIMA</u>	
The state of the s		
	<u> </u>	
to FIRST TENNESSEE BANK ASSOCIATION	<del>T'</del>	
DIMIN ADDOCTATION	<u>'</u>	
and recorded on JUNE 30, 2004 , in liber/cabinet		
drawer document /instrument no 0400	at page(s)/	
accument no. U482		
prin namber 13-28-3.	31-003	
In the plat of <u>COOK</u> Illinois described hereinafter as follows:	County	
Int 18 in Wilbort//a Billowton Joseph Translation of the Control o	_	
Lot 18 in Hulbert''s Fullerton Avenue Highlands Subdivision No. 12 in the East 1/2 of the		
Southwest 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.		
,		

Property Address: 5251 W. MONTANA CHICAGO IL 60639

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P=S.001.00016

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STONE BANK

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Lenn No.	(004951525.	JOFF CIAL	COPY
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Let III NO. (00495152) 773106 783	IAL COPY
Together with the note or notes the	rein described or referred to, the
money due and to become due thereon	with interest, and all rights accrued
or to accrue under said Real Estate	Mortgage.
Dated FEBRUARY 1, 2006 , but	effective MAY 5, 2005
1	FIRST TENNESSEE BANK ASSOCIATION
BY	
UINIY B.	RESIDENT
VICE F.	NEGIDEN:
BY	
STATE OF IDAHO	
STATE OF IDARO	
COUNTY OF BONNEVILLE	
On <b>FEBRUARY 1, 2006</b> , before me of	CLAUDIA P. THOMPSON personally
appeared <i>Lynn BLUEGE-RUST</i>	and
personally known to me (or proved	to me on the basis of satisfactory
evidence, to be the person(s) who el	recuted the within instrument as
VICE PRESIDENT	and
executed it.	and acknowledged to me the corporation
	/ A.

CLAUDIA P. THOMPSON (COMMISSION EXP. 07-03-08) Notary public

> CLAUDIA P. THOMPSON NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 07-03-2008

PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.001.00016 C=S.029.0001 (NMRI.IL)

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## **UNOFFICIAL COPY**

LOT 18 IN HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 12 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office