## UNOFFICIAL CC

Recording Requested By: GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0618811113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2006 03:54 PM Pg: 1 of 2



## **SATISFACTION**

Golden West Savings Association Carvice Co #:25372905 "HERNANDEZ" Lender ID:010036 Cook, Illinois PIF: 06/07/2006 FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by SAUL HERNANDEZ AND EVELYN I. HERNANDEZ, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, / FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 05/14/2004 Recorded: 05/27/2004 as insurement No.: 0414841106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 9 FEET OF LOT 29 AND LOT 28 (EXCEPT THE SOUTH 2 FEET THEREOF) IN BLOCK 18 IN WALTER G MCINTOSH COMPANY'S RIVER PARK ADDITION, BEIN'S A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 12-27-408-077

Property Address: 2511 WILLOW STREET, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ex Office

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On June 20th, 2006

PETER LANDEZ, Assistant Vice-President

0618811113 Page: 2 of 2

♣ ŠATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on June 20th, 2006 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

GERALYN J. JURNOWSKI Notary Expires: 10/23/2009 GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2009

(This area for notarial seal)

andi, GOL

ORCOOK COUNTY CLORK'S OFFICE Prepared By: Valeria Landi, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805