

UNOFFICIAL COPY



Doc#: 0618813010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2006 09:05 AM Pg: 1 of 2



Release of Deed

Full

Partial

Know all Men by these presents, that JPMorgan Chase Bank NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ANNA M NALLS & CHRISTIAN NALLS

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/20/05 as Document Number 0525708099 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 1 IN SOUTH BOULEVARD PARK RESUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 4
NORTH, RANGE 13, EASTS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property Address: 1403 SOUTH BLVD EVANSTON IL 60202

PIN 10-24-423-036-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3-4
3-2
1-2
1-1
1-1

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/28/06

JPMorgan Chase Bank NA

By: Richard Rose
 RICHARD ROSE
 Its: Mortgage Officer

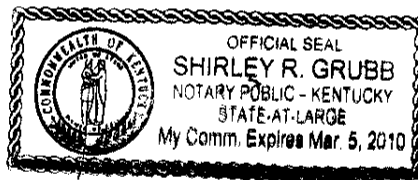
Attest: Gargi Sen
 GARGI SEN
 Its: Authorized Officer

State of Kentucky
 County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb
 Notary Public



My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511637299

After recording mail to: JPMorgan Chase Bank, N.A.
 LOAN SERVICING CENTER
 PO BOX 11606
 LEXINGTON KY 40576-9982