

# UNOFFICIAL COPY



Doc#: 0618815032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2008 09:15 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **1044656228**  
PIN No. **20-18-415-006**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE SOUTH 10 FEET OF LOT 40 AND THE SOUTH 20 FEET OF LOT 39 IN BLOCK 8  
IN DEMAREST'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4  
OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6019 S. MARSHFIELD AVE., CHICAGO, IL 60636**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0611053186**, Parcel ID No. **20-18-415-006**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **HUGO LUCERO, UNMARRIED**

**J=NC8040105RE.088224**  
(RIL1)

yes  
JL  
JL  
CB

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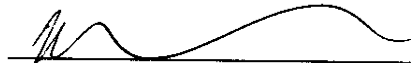
Loan No. 1044656228

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 27, 2006

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*



JOAN COOK  
VICE PRESIDENT



M.L. MARCUM  
SECRETARY

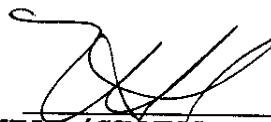
Property of COOPER & COOPER'S Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this JUNE 27, 2006, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC

KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO