



Doc#: 0618835013 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2006 09:20 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000802598492005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: AMY L. WALSH, CHRISTOPHER WALSH

Property 900 N. MAPLETON AVENUE, P.I.N. 16-05-123-017-0000  
Address.....: OAK PARK,IL 60302

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0500326037, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of June, 2006.

Mortgage Electronic Registration Systems, Inc.

Wesley Sanford  
Assistant Secretary

yes  
3  
yes  
ab

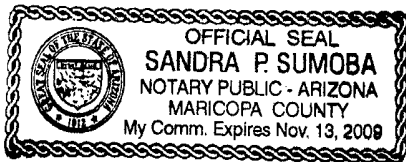
# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June, 2006.



Sandra P. Sumoba, Notary public  
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AMY L. WALSH, CHRISTOPHER WALSH  
900 Mapleton Ave  
Oak Park, IL 60302

Prepared By: Patricia Yee  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 17 IN HULBERTS MAPLETON AVENUE EAST SIDE SUBDIVISION OF THE WEST 125.07 FEET OF THE EAST 133.45 FEET OF LOT 10 IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTH WEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET OF THE SOUTH 33 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1920, AS DOCUMENT NUMBER 6720247, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office