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0619142125

FORM MP10
REVISED 12/94
ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

Doc#: 0619142125 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 11:18 AM Pg: 1 of 3

③ CTI - LUS 017429

ASSIGNMENT OF MORTGAGE

Park National Bank, a Commercial Bank (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated **June 30, 2006**, made by **Tiffanie S Garner, an unmarried person** to the Assignor in the principal sum of **One Hundred Fourteen Thousand Four Hundred Fifty dollars (\$114,450.00)** and recorded in the Office of the Recorder of Deeds of **Cook County, Illinois** as Document Number 0619142123 on real estate legally described as follows:

SEE ATTACHED EXHIBIT " A "

PERMANENT INDEX NUMBER: 31-26-102-002-1013

Together with the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and Assignee" shall be construed as if they read, "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30TH day of **June**, 2006

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UNIT 301 IN MATTESON CONDOMINIUM NO. 1 AS DELINEATED ON SURVEY OF LOT 1 (EXCEPT THE EAST 21.10 FEET THEREOF AND EXCEPT THE WEST 14 FEET OF THE EAST 35 FEET OF THE NORTH 95 FEET THEREOF) IN THE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT NUMBER 22667684, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY W. M. THOMAS REALTY CORPORATION (ILLINOIS CORPORATION) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22726694 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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