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FORM MP10 REVISED 12/94 ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY **MORTGAGE** PURCHASE PROGRAM

0619142125 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2006 11:18 AM Pg: 1 of 3

CTI- W5017409

#### ASSIGNMENT OF MORTGAGE

Park National Bank, a Commercial Bank (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated June 30, 2006, made by Tiffanie S Garner, an unmarried person to the Assignor in the principal sum of One Hundred Fourteen Thousand Four Hundred Fifty dollars (\$114,450.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 06/9/42/23 on real estate legally described as follows: SEE ATTACHED EXHIBIT " A "

### **PERMANENT INDEX NUMBER: 31-26-102-002-1013**

Together with the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and Assignee" shall be construed as if they read, "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30<sup>TH</sup> day of June, 2006

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Assignor: PARK NATIONAL BANK

Arlene H. Cygan, Vice President

ATTEST:

Jacobsen, Asst Vice President

STATE OF ILLINOIS

) SS

COUNTY OF KANE

Marsha A. Gibbons, a Notary Public in and for the County and State aforesaid, do hereby certify that Arlene H. Cygar and Mary E Jacobsen, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such Vice President and Assis ant Vice President, said officers, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their fiee and voluntary act, and as the free and voluntary act of said corporation, or the uses and purpoles therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notary seal this 30th day of June, 2006

OFFICIAL SEAL MARSHA A. GIBBONS Notary Public, State of Illinois lly Commission Expires 12-01-2006

My Commission Expires: 12-01-2006

This instrument was prepared by: Joan Jones

Return to: Park National Bank

24 N Washington St Naperville, IL 60566

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UNIT 301 IN MATTESON CONDOMINIUM NO. 1 AS DELINEATED ON SURVEY OF LOT 1 (EXCEPT THE EAST 21.10 FEET THEREOF AND EXCEPT THE WEST 14 FEET OF THE EAST 35 FEET OF THE NORTH 95 FEET THEREOF) IN THE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23. TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT NUMBER 22667684, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY W. M. THOMAS REALTY CORPORATION (ILLINOIS CORPORATION) AND RECORDED IN THE OFFICE OF THE RECORDER CF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22726694 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PAR AND SELLOOP COOK COUNTY CLERK'S OFFICE