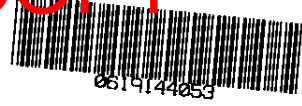


UNOFFICIAL COPY

LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Suite 1300
Chicago, Illinois 60602
Tel. (312) 346-9088

PA0606177



Doc#: 0619144053 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 12:19 PM Pg: 1 of 1

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MORGAN STANLEY CREDIT CORP. F/K/A NOVUS
FINANCIAL CORP.

PLAINTIFF

VS

MARGARET THURMAN A/K/A MARGARET K.
THURMAN; AMERICAN EXPRESS CENTURION
BANK; UNKNOWN HEIRS AND LEGATEES OF
MARGARET THURMAN, IF ANY; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

) NO.

) JUDGE

06CH13515

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JUL 10 2006, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 1 IN BLOCK 2 IN BOWEN AND THATCHER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8300 SOUTH CALUMET AVENUE
CHICAGO, IL 60619

The subject mortgage has been recorded/registered as document number: #99376205 .

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-34-304-024-0000

Return To: Box 178