

# UNOFFICIAL COPY



Doc#: 0619144065 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2006 12:37 PM Pg: 1 of 2

Property of Cook County Clerk's Office

*Return to*  
CODILIS & ASSOCIATES PC.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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**Above space for Recorder's Use Only**

Loan #: 19716497

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc., a Corporation organized and existing under and by virtue of the laws of the State of CALIFORNIA, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to LaSalle Bank National Association, as trustee all interests in and under that certain Mortgage dated 12/23/2004 executed by

Sonia D. Miles

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/12/2006 as Document Number 0616318024 and which Mortgage covers the following described property, to-wit:

LOT 12 IN BLOCK 10 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8140 S. Green Street  
Chicago, IL 60620

08-5779 10/2

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PIN 20-32-221-029

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its ASSISTANT SECRETARY and its corporate seal affixed hereto this 5 day of JULY, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc.

By: Kim Blanc Attest: Elizabeth Smith

STATE OF **CALIFORNIA**  
COUNTY OF **SAN DIEGO**

I, PATRICIA BUNNING, the undersigned Notary Public, do hereby certify that Kim Blanc and Elizabeth Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5 day of JULY, 2006.

Patricia Bunning  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-5779  
In Cook County **BOX 70**

# BOX 70