

# UNOFFICIAL COPY



Doc#: 0619144086 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2008 02:51 PM Pg: 1 of 8

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>VANDY F. FITZPATRICK (404)572-2611</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 1-800-285-3984 ext. 4009 Sebastian Przybyslawski ChoicePoint Business Information Group 2885 Breckinridge Blvd., Suite 200 Duluth, GA 30096

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>HI-TEMP NORTHLAKE LLC</b>						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS <b>3556 LAKESHORE ROAD</b>			CITY <b>BUFFALO</b>	STATE <b>NY</b>	POSTAL CODE <b>14219</b>	COUNTRY <b>USA</b>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>LIMITED LIABILITY CO.</b>	1f. JURISDICTION OF ORGANIZATION <b>DELAWARE</b>	1g. ORGANIZATIONAL ID #, if any <b>4165051</b>		<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>ING CAPITAL LLC, AS COLLATERAL AGENT</b>						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS <b>1325 AVENUE OF THE AMERICAS</b>			CITY <b>NEW YORK</b>	STATE <b>NY</b>	POSTAL CODE <b>10019</b>	COUNTRY <b>USA</b>

4. This FINANCING STATEMENT covers the following collateral:

**ALL PRESENT AND FUTURE EQUIPMENT AND FIXTURES OF DEBTOR LOCATED AT THE PREMISES DESCRIBED ON THE ATTACHED EXHIBIT A.**

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. THIS FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA <b>59941.015060; DEBTOR: HI-TEMP NORTHLAKE LLC; COOK COUNTY, IL</b>						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME <b>HI-TEMP NORTHLAKE LLC</b>			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
<input type="checkbox"/> NONE					

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**SEE THE ATTACHED EXHIBIT A FOR  
THE LEGAL DESCRIPTION  
INCORPORATED HEREIN.**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**HI-TEMP HEAT TREATING, INC.  
3556 LAKESHORE ROAD  
BUFFALO, NY 14219**

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

**UNOFFICIAL COPY****PARCEL A:**

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 5; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, A DISTANCE OF 49.95 FEET; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 175.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE NORTH AT RIGHT ANGLES, A DISTANCE OF 204.00 FEET MORE OR LESS TO THE CENTERLINE OF LAKE STREET, ALSO KNOWN AS ELGIN ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE OF LAKE STREET, ALSO KNOWN AS ELGIN ROAD, A DISTANCE OF 270.00 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH AND SAID DISTANCE 75.00 FEET NORTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE NORTHWESTERLY LINE OF A FRAME DWELLING DESIGNATED AS BUILDING NO. 214; THENCE SOUTHWESTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 100.00 FEET MORE OR LESS TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION THROUGH THE PLACE OF BEGINNING; THENCE WESTERLY ALONG SAID RIGHT ANGLE LINE, A DISTANCE OF 215.00 FEET MORE OR LESS TO THE POINT OF BEGINNING. (EXCEPT THEREFROM THAT PART FALLING IN LAKE STREET). IN COOK COUNTY, ILLINOIS.

**PARCEL B:**

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: TO WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, A DISTANCE OF 49.95 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE EAST AT RIGHT ANGLES 175.00 FEET; THENCE NORTH AT RIGHT ANGLES 204.25 FEET MORE OR LESS TO THE CENTERLINE OF LAKE STREET (UNITED STATES HIGHWAY NO. 20) AS SAID STREET WAS ORIGINALLY LOCATED AND ESTABLISHED; THENCE NORTHWESTERLY ALONG SAID CENTERLINE OF LAKE STREET 188.70 FEET MORE OR LESS TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5; THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, A DISTANCE OF 271.25 FEET MORE OR LESS TO THE POINT OF BEGINNING, (EXCEPT THAT PART THEREOF FALLING IN LAKE STREET), IN COOK COUNTY, ILLINOIS.

**PARCEL C:**

PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A

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DISTANCE OF 956.62 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 43.4 FEET FOR A POINT OF BEGINNING; THENCE WEST ALONG A LINE 43.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 50.0 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 150.0 FEET; THENCE EAST ALONG A LINE 193.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 412.68 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 150.07 FEET TO A LINE 43.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE WEST ALONG SAID LINE, A DISTANCE OF 367.39 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL D:**

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 956.62 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 43.4 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 50.0 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 272.07 FEET TO THE INTERSECTION OF SAID LINE WITH A LINE OF 1164.71 FEET, MORE OR LESS, IN LENGTH, EXTENDING FROM THE POINT OF BEGINNING SOUTHEASTERLY, FORMING AN ANGLE OF 19 DEGREES, 11 MINUTES, 10 SECONDS FROM EAST TO SOUTHEAST WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 TO A POINT IN A LINE 100.0 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH THE CENTERLINE OF ILLINOIS COMMERCE COMMISSION TRACK NO. 1267 OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AND THE TANGENT THEREOF EXTENDED SOUTHWESTERLY; THENCE NORTHWESTERLY A DISTANCE OF 959.94 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

**PARCEL E:**

EASEMENT FOR DRIVEWAY PURPOSES FOR THE BENEFIT OF PARCELS C AND D AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN RAILWAY COMPANY, A CORPORATION OF WISCONSIN, TO HI-TEMP, INC., A CORPORATION OF DELAWARE DATED JUNE 15, 1967 AND RECORDED JUNE 23, 1967 AS DOCUMENT 20176488 AND RERECORDED JUNE 5, 1968 AS DOCUMENT 20509366 OVER AND UPON THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL A HEREIN DESCRIBED; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE HEREIN DESIGNATED AS "LINE A", A DISTANCE OF 410.00 FEET MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, A DISTANCE OF 100.00 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY SPUR TRACK ILLINOIS COMMERCE COMMISSIONS NO. 1267, AS NOW LOCATED AND ESTABLISHED; THENCE NORTHERLY ALONG

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THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, A DISTANCE OF 310.00 FEET; THENCE EASTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 90.00 FEET, MORE OR LESS, TO A POINT DISTANT 50.00 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM SAID ABOVE DESCRIBED "LINE A"; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH SAID "LINE A", A DISTANCE OF 65.00 FEET, MORE OR LESS, TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 5 THROUGH THE POINT OF BEGINNING; THENCE EASTERLY ALONG SAID LAST DESCRIBED RIGHT ANGLE LINE, A DISTANCE OF 55.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL F:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 5; THENCE WEST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, A DISTANCE OF 368.78 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 43.4 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF SAID QUARTER-QUARTER SECTION, A DISTANCE OF 367.39 FEET TO A POINT ON THE EAST LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 43.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL G:

EASEMENT FOR THE BENEFIT OF PARCELS C AND F FOR PUBLIC UTILITIES AS CREATED BY GRANT FROM MYRTLE SIEGEL AND ROBERT SIEGEL, HER HUSBAND, TO HI-TEMP, INC., A CORPORATION OF DELAWARE, DATED AUGUST 29, 1967 AND RECORDED SEPTEMBER 9, 1968 AS DOCUMENT 20608960, OVER THE EAST 13.00 FEET OF LOT 11 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL H:

A STRIP OF LAND IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 72 DEGREES, 32 MINUTES, 50 SECONDS EAST, A DISTANCE OF 1163.75 FEET TO A POINT IN A LINE THAT IS 100.0 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, AND PARALLEL WITH THE CENTERLINE OF ILLINOIS COMMERCE COMMISSION TRACK NO. 1267 OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY AND THE TANGENT THEREOF EXTENDED SOUTHWESTERLY; THENCE NORTH 72 DEGREES, 43 MINUTES, 00 SECOND EAST ON SAID PARALLEL LINE 224.56 FEET TO A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND WEST ON SAID LINE 52.36 FEET TO A POINT IN A LINE THAT IS 50.0 FEET NORTHWESTERLY OF THE SAID CENTERLINE OF SAID RAILROAD TRACK (BY RIGHT ANGLE MEASUREMENT); THENCE SOUTH 72 DEGREES, 43 MINUTES, 00 SECOND WEST ON SAID LINE 277.29 FEET TO A POINT IN A LINE THAT IS 80.00 FEET



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SOUTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, OF THE AFORESAID COURSE THAT HAS A BEARING OF SOUTH 72 DEGREES, 32 MINUTES, 50 SECONDS EAST; THENCE NORTH 72 DEGREES, 32 MINUTES, 50 SECONDS WEST ON SAID LINE 1111.07 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 00 DEGREE, 04 MINUTES, 00 SECOND EAST ON SAID LINE 83.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL I:

EASEMENT FOR THE BENEFIT OF PARCEL H AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, A CORPORATION OF DELAWARE TO BEATRICE FOODS, INC., DATED MAY 9, 1974 AND RECORDED JULY 11, 1974 AS DOCUMENT 22779798 FOR ROADWAY PURPOSES ONLY, OVER AND ACROSS THE FOLLOWING DESCRIBED LAND: A STRIP OF LAND IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST ON THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 49.95 FEET; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST AT RIGHT ANGLES TO LAST COURSE 175.0 FEET; THENCE SOUTH 25 DEGREES, 10 MINUTES, 10 SECONDS WEST TO A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SAID POINT BEING 100.00 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, AND PARALLEL WITH THE CENTERLINE OF ILLINOIS COMMERCE COMMISSION TRACK NO. 1267 OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, SAID POINT BEING THE POINT OF BEGINNING OF THIS PARCEL OF LAND; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND WEST ON SAID WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 52.36 FEET TO A POINT THAT IS 50.00 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, OF SAID CENTERLINE OF RAILROAD TRACK; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST AT RIGHT ANGLES TO THE LAST COURSE 28.98 FEET; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST PARALLEL WITH SAID WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 114.03 FEET TO THE AFORESAID COURSE THAT HAD A BEARING OF SOUTH 25 DEGREES, 10 MINUTES, 10 SECONDS WEST; THENCE SOUTH 25 DEGREES, 10 MINUTES, 10 SECONDS WEST ON SAID LINE 68.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL J:

THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6 WHICH IS 90.46 FEET SOUTH OF THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTERLINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES, 28 MINUTES, 20 SECONDS IN THE NORTHWEST QUADRANT WITH THE SAID EAST LINE OF SECTION 6, FOR A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 6, A DISTANCE OF 303.00 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE WHICH IS PARALLEL WITH SAID FIRST DESCRIBED LINE FOR A DISTANCE OF 249.58 FEET TO A POINT IN SAID EAST LINE OF SECTION 6; THENCE NORTH ON SAID SECTION LINE, A DISTANCE OF 303.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL K:

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THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6, DISTANT 315.46 FEET SOUTH FROM THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTERLINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES, 28 MINUTES, 20 SECONDS IN THE NORTHWEST QUADRANT WITH SAID EAST LINE OF SECTION 6, A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL WITH SAID EAST LINE OF SECTION 6, A DISTANCE OF 75.00 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED DATED APRIL 22, 1954 AND RECORDED JUNE 23, 1954 AS DOCUMENT 15941097; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE FIRST HEREIN DESCRIBED COURSE, A DISTANCE OF 249.58 FEET TO THE AFORESAID EAST LINE OF SECTION 6, SAID PARALLEL LINE BEING ALSO THE NORTHEASTERLY LINE OF SAID PARCEL OF LAND SO CONVEYED BY THE AFORESAID DEED RECORDED JUNE 23, 1954 AS DOCUMENT 15941097; THENCE NORTH ALONG SAID EAST LINE OF SECTION 6, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL L:

LOT 12 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL M:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 AFORESAID; THENCE SOUTH ALONG A LINE 60.00 FEET EAST OF AND PARALLEL WITH THE CENTERLINE OF THE OLD CONCRETE PAVEMENT OF WOLF ROAD 252.12 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE SOUTH ALONG SAID PARALLEL LINE 376.08 FEET TO THE INTERSECTION OF THE SOUTH LINE AND ITS WESTERLY EXTENSION OF LOT 3 IN SAID FARM ADDITION; THENCE WESTERLY ALONG THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 3 AFORESAID, 60.02 FEET TO THE AFOREMENTIONED CENTERLINE OF PAVEMENT OF WOLF ROAD; THENCE NORTH ALONG SAID CENTERLINE AND ITS NORTHERLY EXTENSION 378.0 FEET TO A POINT AT RIGHT ANGLES TO THE POINT OF BEGINNING; THENCE EAST 60.00 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART DEDICATED BY AND ON THE PLAT OF MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE RECORDED JUNE 14, 1945 AS DOCUMENT 13529319, AS CORRECTED BY INSTRUMENT RECORDED AS DOCUMENT 13593942), IN COOK COUNTY, ILLINOIS.

PARCEL N:

THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 83.33 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 86.88 FEET MORE OR LESS, TO A POINT 693.46 FEET SOUTH OF THE CENTERLINE OF LAKE STREET (MEASURED ALONG THE EAST LINE OF SAID SECTION); THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS IN THE NORTHWEST QUADRANT WITH THE EAST LINE OF SAID SECTION, A DISTANCE OF 249.58 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 87.53 FEET, MORE OR LESS, TO A POINT ON A LINE DRAWN THROUGH THE POINT OF BEGINNING, AND WHICH FORMS AN ANGLE OF 72 DEGREES 36 MINUTES 50 SECONDS IN THE NORTHWEST QUADRANT WITH THE EAST LINE OF SAID SECTION; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE 249.39 FEET, MORE OR LESS TO THE POINT OF BEGINNING, (EXCEPT THE COAL, OIL, GAS, CASINGHEAD GAS, METALS, ROCK AND ALL MINERALS OF EVERY KIND AND NATURE IN, ON, OR UNDER THE SURFACE OF SAID LAND AND ALL RIGHTS AND EASEMENTS IN FAVOR OF SAID MINERAL ESTATE), IN COOK COUNTY, ILLINOIS.

**PARCEL 0:**

THAT PART OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE WEST 17.0 FEET OF THE EAST 255.0 FEET OF SAID SECTION 6, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SECTION 6, SAID POINT BEING 315.46 FEET SOUTH OF THE CENTER LINE OF LAKE STREET (AS MEASURED ALONG SAID EAST LINE OF SECTION 6), SAID LINE FORMING AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS, AS MEASURED FROM NORTH TO NORTHWEST WITH THE SAID EAST LINE OF SECTION 6 AFORESAID, AND LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SECTION 6, SAID POINT BEING 693.46 FEET SOUTH OF THE CENTER LINE OF LAKE STREET (AS MEASURED ALONG SAID EAST LINE OF SECTION 6), SAID LINE FORMING AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS, AS MEASURED FROM NORTH TO NORTHWEST WITH THE SAID EAST LINE OF SECTION 6, IN COOK COUNTY, ILLINOIS.