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0619144110

LOAN #71050834
FS File No.: 06-4748D

Doc#: 0619144110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 04:27 PM Pg: 1 of 2

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, NEW CENTURY MORTGAGE CORPORATION hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE BENEFIT OF THE CERTIFICATE HOLDERS, NEW CENTURY MORTGAGE SECURITIES INC., NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2005-A, ASSET BACKED PASS-THROUGH CERTIFICATES its successors and assigns, all right, title and interest in and to a certain mortgage executed by GERALD W. HARRIS AND GEANNINE G. HARRIS to NEW CENTURY MORTGAGE CORPORATION, dated May 13, 2005, and recorded on May 31, 2005 in , State of Illinois, as Document No. 0515156103, conveying:

LOT 2 IN BARRY BROS. SUBDIVISION OF THE WEST 1/2 OF BLOCK 6 (MEASURED BETWEEN STREETS AS ORIGINALLY OPENED 33 FEET FROM THE CENTERS) EXCEPTING THE NORTH 198 FEET AND EXCEPTING THE SOUTH 228 FEET THEREOF, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4523 SOUTH ELLIS AVENUE, CHICAGO, ILLINOIS 60653.
Permanent Index No.: 20-02-313-012

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on April 26, 2006, has caused this instrument to be executed by JENNIFER TURNER, ASSISTANT VICE PRESIDENT, its JENNIFER TURNER, ASSISTANT VICE PRESIDENT and attested by SANDY ALIOTTA, ASSISTANT VICE PRESIDENT, its SANDY ALIOTTA, ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

NEW CENTURY MORTGAGE CORPORATION

By: Jennifer Turner
JENNIFER TURNER, ASSISTANT VICE PRESIDENT

Attest: Sandy Aliotta

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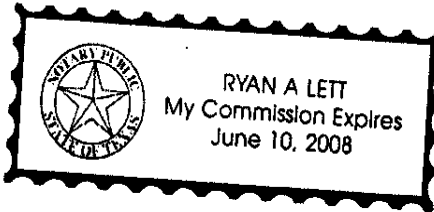
STATE OF TEXAS)

COUNTY OF COLLIN)

I, Ryan A Lett, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT JENNIFER TURNER, ASSISTANT VICE PRESIDENT, the
JENNIFER TURNER, ASSISTANT VICE PRESIDENT respectively of
_____ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,
personally appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation by the authority of its Board of
Directors.

Witness my hand and notarial seal on 26 day of April, 2006.



Ryan A Lett
Notary Public in and for said State
My commission expires on 6/10/2008

This instrument was prepared by:

Common address of property:
4523 SOUTH ELLIS AVENUE
CHICAGO, IL 60653

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Property of [unclear] Clerk's Office