UNOFFICIAL COPY

| WARRANTY DEED | |
|---|--|
| (INDIVIDUAL TO INDIVIDUAL) | CI-LT POR |
| MAIL TO: | 06141428818.mmmmm |
| SILUS. Properties II LLC M. SILUS. Propert #(Chicago El GOLY) | Doc#: 0619145081 Fee; \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2006 01:14 PM Pg: 1 of 3 |
| NAME & ADDRESS OF TAXPAYER. | |
| | RECORDER'S STAMP |
| THE GRANTOR B+B PROPERTIES IL LIC | |
| for and in consideration of Ten (\$10.00) DOLLARS and other g CONVEYS AND WARRANTS to BILIANT TRANGOS , A the following described real estate situated in the County of Cook | SING/E WOMAN all interact in |
| See Attached Exhibit A | |
| hereby releasing and waiving all rights under and by virtue of the Illinois. | Homestead Exemption Laws of the State of |
| Permanent Index Number(s): 20-10-304-054-1001 Property Address 5116 S. Prairie, Unit 1, Chicago, IL | |
| Dated this 14th day of June 2006 | 7,6 |
| | O _{Sc.} |
| Christa Patter | TSOFFICE |
| Christa Patterson, a Manager of B&B Properties II, LLC | |
| | |

06/15/2006 16:55 FAX 8475794630

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| STATE OF ILLINOIS |) 5 |
|-------------------|--------|
| |) ss. |
| COUNTY OF LAKE | } |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Christa Patterson, a Manager of B&B Properties II, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my har a and notarial seal, this _

ELLEN S. WARE Notary Public, State of Illinois My Commission Expires 04/14 🗚

Real Estate

\$2.437.50

NAME AND ADDRESS OF PREPARER:

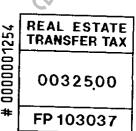
Kahan Law Offices 393 Vine Ave. Highland Park, IL 60035

City of Chicago Dept. of Revenue Transier Stamp 452852 07/07/2006 4:09 Batch 00725 94

COOK COUNTY COUNTY TAX 10.06







0619145081 Page: 3 of 3

UNOFFICIAL COP Exhibit "A"

UNIT 1 IN 5116 SOUTH PRAIRIE COMMUNITY, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE SOUTH 30 FEET OF LOT 2 IN ELISHA BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF PRAIRIE AVENUE AS NOW COENED AND EAST OF THE EAST LINE OF THE 20 FOOT ALLEY THROUGH LOTS 1 AND 2 IN BAYLEY'S SUBDIVISON AFORESAID DEDICATED BY INSTRUMENT RECORDED AUGUST 4, 1902 AS DOCUMENT 3278501 IN BOOK 83 OF PLATS, PAGE 33 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 30, 2001 AS DOCUMENT NUMBER 0010803922, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

HE EXCLUSIVE RIGHT TO THE SELINEATED ON THE SURVEY ATTACED POCUMENT NUMBER 0010803922, IN COOK COUNTY P. I. W. 20 – 10 – 304 – 054 – 1001 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1. A LIMITE DOOMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACED TO THE DECLARATION OF CONDOMINIUM RECORDED AS