

UNOFFICIAL COPY

Prepared By:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631



Doc#: 0619145026 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2008 08:38 AM Pg: 1 of 2

Mail To:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

CERTIFICATE OF RELEASE

Date: 06/30/06 Title Order Number: A06-0939

1. Name of mortgagor(s): Zbigniew Galica, Joanna Galica
2. Name of original mortgagee: MidAmerica Bank, FSB
3. Name of mortgage servicer (if any): MidAmerica Bank
4. Mortgage recording: Document No.: 0602633024
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-29-308-022-0000 & 19-29-308-023-0000

Common Address: 7820 S. Mulligan Avenue Burbank IL 60459

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.
6321 N. Avondale Ave. Suite 104, Chicago, IL 60631
773-594-6951

Jay Jacobson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 06/30/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on: _____



A06-0939 LMG

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ALLIANCE TITLE CO.

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Ticor Title Insurance

Commitment Number: A06-0939

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 AND LOT 6 IN BLOCK 15 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-29-308-022-0000:

PIN: 19-29-308-023-0000:

Property of Cook County Clerk's Office