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Doc#: 0619148038 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2006 12:24 PM Pg: 1 of 4

**LAW TITLE**

Oak-101861K  
07-24-302-016-1015  
20-17-200-023

Property of Cook County Clerk's Office

**Recording Cover Page**

Mail To:  
Law Title Oak Brook  
800 Enterprise Dr.  
Ste. 205  
Oak Brook, IL 60523

- DEED
- MORTGAGE
- RELEASE
- ASSIGNMENT
- OTHER  
Power of Attorney
- RECORD
- RE-RECORD

REMARKS

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## SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Sheryl Srivastava, herewith nominate, constitute and appoint Sunil Srivastava, as my true and lawful attorney-in-fact, for me and in my name, place and stead to mortgage or otherwise encumber or hypothecate the property legally described as:


See attached legal description

which has a street address of 373 Greystone Ct. Unit D1, Schaumburg, Illinois, and to endorse, sign, seal, execute and deliver any and all mortgages, personal guaranty, deeds of trust, RESPA statements, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written documents or instrument(s) of whatever kind reasonably required to effectuate this loan or to close on the purchase of the subject property.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

I do hereby ratify and confirm all things so done by my said attorney-in-fact, within the scope of the authority herein given him, as fully and to the same extent as if by me personally done and performed.

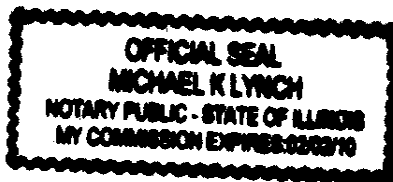
This Power of Attorney is specifically limited to the above purposes and if not exercised prior to June 23, 2006 shall be revoked.

  
Sheryl Srivastava

  
Date

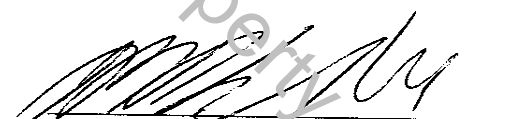
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State of Illinois        )  
                                  )        as  
County of Cook        )



The undersigned, a Notary Public in and for said County and State does hereby certify that Sheryl Srivastava personally known to me (or proved to me on a basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the principal and acknowledged to me that said principal executed it.

Witness, my hand and notary seal, this 20 day of June, 2006

  
\_\_\_\_\_  
Notary Public

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Law Title Insurance Agency Inc-Oakbrook

Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523

Phone (630) 571-1007 Fax (630) 571-1062

Authorized Agent For: Lawyers Title Insurance Corporation

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-101861K

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*The land referred to in this Commitment is described as follows:*

PARCEL 1: UNIT NOS. 5168R-D-1 IN LEXINGTON GREEN II AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ( EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: THE SOUTH 30 FEET 10 1/2 INCHES OF LOT 7 AND THE NORTH 6 FEET 6 3/4 INCHES OF LOT 8 IN BLOCK 61 IN HOPKIN'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 07-24-302-016-1015 & 20-17-200-023

373 GRAYSTONE DRIVE, UNIT D1, SCHAUMBURG IL 60193

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.