Recording Requested By: CHARTER ONE BANK, N.A.

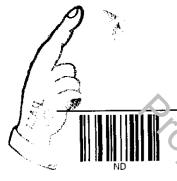
JNOFFICIAL CC

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

Doc#: 0619149011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/10/2006 10:18 AM Pg: 1 of 3







## **SATISFACTION**

CHARTER ONE BANK, N.A. #:9923 315 344 "KIM" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by HYUN SEOUNG KIM AND IN SOOK KIM, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/09/20(5 Recorded: 03/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC 0508034042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 02-20-310-019-0000

Property Address: 785 SUFFOLK COURT, HOFFMAN ESTATES, IL 60 103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ex. Sits Office

CHARTER ONE BANK, N./

On May 17th, 2006

Thomas Sullivan, Vice-President

0619149011 Page: 2 of 3

## SATISFACTION Page 2 12 NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On May 17th, 2006 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

TINIKA N EV

Notary Expires: \$7/29/2009 #56014

(This area for notarial seal)

Prepared By: Regina 5 Huntley, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

0619149011 Page: 3 of 3

## **UNOFFICIAL COPY**

## Exhibit A

LOT 19 IN BLOCK 13 IN WINSTON KNOLLS UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECONDS 19, 20, 29 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 23, 1970 AS DOCUMENT NUMBER 21065060, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 02-20-310-019-0000 First American ELS Order No: 6842066

Per. ELS C.

Proposition of Cook County Clark's Office