RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**UNOFFICIAL** 



Doc#: 0619150113 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2006 01:33 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

## DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	<b>7</b> 0.				
KNOW ALL MEN	BY THESE PRESENTS,	That the American Chartered Bank			
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness			
secured by the	Mortgage/Assignment of Rents	hereinafter mentioned, and the cancellation of all			
the notes thereby secured,	and of the sum of one dolla	ar, the receipt whereof is hereby acknowledged, does hereby			
REMISE, RELEASE, CONVI	EY and QUIT CL/.fM into	Ruben Salazar			
		(NAME AND ADDRESS)			
heirs, legal representatives	and assigns, all the right title,	interest, claim or demand whatsoever it may have acquired			
in, through, or by a certain		bearing date the 15 day of July 2004			
and recorded in the Recorder's		County, in the State of Illinois			
in book	of records, on page	, as document No. 0421003004/0421003005			
to the premise therein describe	ed. situated in the County of	Cook State of Hilbiots			
follows, to wit:		, State of ILLINOIS , as			
LOT 22 IN ERNST STOCK'S	NORTHWEST ADDITION TO CL	IICAGO, SAID ADDITION BEING A SUBDIVISION OF THE			
EAST 5 ACRES OF LOT 12 I	N DAVLIN, KELLY AND CHARE	ROLL'S SUBD. VISION OF THE NORTHWEST 1/4 OF SECTION			
26, TOWNSHIP 40 NORTH.	RANGE 13 EAST OF THE THIRD	PRINCIPAL MEDITIAN, IN COOK COUNTY, ILLINOIS			
,					
		4,			
		TSOM			
		$O_{x}$			
		///:			
		'/			
ogether with all the appurtena	nces and privileges thereunto belong	ing and appertaining.			
Permanent Real Estate Index N	lumber(s):				
` ′ 1	3808 W	. Diversey Drive, Chicago, IL 60647			
Witness and	and seal	, this, day of June , 2006 .			
		All MACHILLAN IP			
	~	(SEAL)			
		//			
	-	(SEAL)			
This instrument was prepared b	v.	955 National Parkway, Suita 60			
	(NAME)	(ADDRESS)			
Permanent Real Estate Index N Address(es) of premises:	Aumber(s):  3808 W and seal  299:  KH 712346901	13-26-126-023-0000  7. Diversey Drive, Chicago, IL 60647 , this			



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## **UNOFFICIAL COPY**

STATE OF	Illinois		- <b>}</b>			
County of	COOK		_ <b>S</b> S.			
I,in and for said County, is personally known to me	n the State aforesaid, to be the	Vice-President	TIFY that of the		I. WASHKOWIA American Charte	red Bank
known to me to be the		, a corporat	ion, and Secretary of said c	ornoration and	nersonally know	personal  n to me to be th
same persons whose and severally acknowled and delivered the sai to authority given by the Act, and as the free and GIVEN Under my hand	ged that as such d instrument and loard of voluntary act of said	Vice-President caused the corpor Directors corporation, for the	egoing instrument, and rate seal of said s uses and purposes the	appeared be corporation to of said corpo	efore me this Secre be affixed the ration, as their fr	day in perso etary, they signe nereto, pursuar
AND TO THE STATE OF THE STATE O	S. C.	) ):c	Commission exp	) A. Ve	yllour ~ 09 20	) d Ç
	A SECONDARY OF THE PROPERTY OF	l i	Commission exp	Cotto		
MAIL TO:		ADDRESS OF PROPERTY:		955 National Parkway, Sutie 60,	American Chartered Bank	RELEASE DEED By Corporation