

## **UNOFFICIAL COPY**



CERTIFICATE OF

RELEASE

Doc#: 0619102026 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 07:51 AM Pg: 1 of 2

Date: June 15, 2006

Title Order No.: 1390257

Name of Mortgagor(s): Thomas P. Marshall and Joyce E. Marshall, husband and wife

Name of Original Mortgagee: First American Bank

Name of Mortgage Service: (in any):

Mortgage Recording: Volume: Page: or Document No.: 0313441124

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the frontgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 32-19-205-054-0000 Vol. 0014

Common Address: 1245 Scott Avenue, Chicago Heights, IL 60411

First American Title Insurance Company

Its: Office Manager

By:

Address: 915 West 175th Street, Suite 1 SW, Homewood, IL 60430

Telephone No.: (708)957-5405

State of Illinois
County of 1

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his instrument was acknowledged before the on June 15, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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FROT AMERICANTIFLE
ORDER#390357

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## UNCHIET CLALESCOPY

THE SOUTH 92.65 FEET OF LOT 24 (EXCEPT THE EAST 293 FEET AND EXCEPT THE WEST 33 FEET THEREOF) IN COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office