

# UNOFFICIAL COPY



Doc#: 0619102150 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2008 10:31 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

**Bank No. DUPLICATE RELEASE      Loan No. 204008**

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A HARRIS BANK GLENCOE-NORTHBROOK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DENISE CROSBY**

**321 WALTON LANE, GRAYSLAKE, IL 60030**

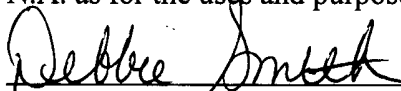
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of January, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0030114693**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:


**LOT 5 IN BLOCK 4 IN INVERNESS SUBDIVISION OF BLOCKS 1 TO 8 AND BLOCKS 11 TO 13 IN WESTERFIELD'S ADDITION TO WILMETTE BEING A PART OF THE NORTHEAST 1/4 OF SECTION 33 AND PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-35-103-007  
Witness hands and seals, June 2, 2006

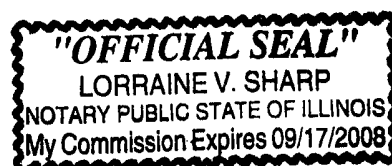
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 2, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

  
Debbie Smith, Vice President

  
Notary Public

**Please mail recorded document to:**  
**DENISE CROSBY**  
**321 WASHINGTON AVE**  
**WILMETTE, IL 60091**



First American Title  
Order # 111111  
30x5