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# UNOFFICIAL COPY

FORM NO. 835



Doc#: 0619105105 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2008 10:14 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAXIMILIANO PURATA, 605 NORTH WOLF RD., #2-C, HILLSIDE, IL 60162-1156

(NAME AND ADDRESS) HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain MORTGAGE, bearing date the 23 day of NOVEMBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 93987280, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-08-315-025-1026

Address(es) of premises: 605 NORTH WOLF RD., #2C, HILLSIDE, IL 60162

Witness --- hand --- and seal ---, this 23 day of JUNE, 2006.

BY: Gordon V. Carlson (SEAL)  
GORDON V. CARLSON, VICE PRESIDENT  
Mark Hansen (SEAL)  
MARK HANSEN, VICE PRESIDENT

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163  
(NAME AND ADDRESS)

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STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, JULIE A. FAVATA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GORDON V. CARLSON personally known to me to be the VICE President of NATIONAL BNK OF COMMERCE, a NATIONAL BANKING ASSOCIATION corporation, and MARK HANSEN, personally known to me to be the VICE PRES Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRES Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 23 day of JUNE XXIX 2006

*Julie A. Favata*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



**RELEASE DEED**

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: M11g 615714 YORAK  
2300 W. Lake St.  
Melrose Park, IL 60160

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That part of the West 1/2 of fractional Section 8, North of the Indian Boundary Line, Township 39 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: commencing at the point of intersection of the Indian Boundary Line and the west line of said fractional Section 8; and running thence Northeasterly along said Indian Boundary Line, 224.31 feet; thence Northerly along a line that forms an angle of 45 degrees 00 minutes with the prolongation of the last described course, 32.36 feet; thence Westerly at right angles with the last described course, 22.0 feet; thence North at right angles with the last described course 26.0 feet; thence Easterly at right angles with the last described course 78.0 feet; thence Northeasterly along a line parallel with the Indian Boundary Line, 16.97 feet; thence Northerly along a line that forms an angle of 45 degrees 00 minutes with the prolongation of the last described course, 28.83 feet; thence Westerly at right angles with the last described course, 34.6 feet, thence Northerly at right angles with the last described course, 13.16 feet; thence Westerly at right angles with the last described course, 35.0 feet; thence Northerly at right angles with the last described course 107.0 feet; thence Westerly at right angles with the last described course 12.0 feet; thence Westerly at right angles with the last 49.65 feet to the Easterly Line of Wolf Road; thence Southerly along the Easterly Line of Wolf Road, 317.12 feet to a point in a line that is parallel with and 20.0 feet Northwesterly of, as measured at right angles thereto, the Indian Boundary Line; thence Northeasterly along said parallel Line, 82.37 feet to the place of beginning, in Cook County, Illinois.

The Real Property or its address is commonly known as 605 N WOLF RD., #2-C, HILLSIDE, IL 60162.

Property of Cook County Clerk's Office