UNOFFICIAL COPPLIANT

SATISFACTION OF MORTGAGE

Doc#: 0619106047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/10/2006 10:29 AM Pg: 1 of 1

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 055000000094

The undersigned certifies that it is the present owner of a mortgage made by **CORNELIO SALGADO MARRIED 10 LUCIA SALGADO** to **NEIGHBORHOOD LENDING SERVICES** bearing the date 04/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0310841055

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinoic as follows, to wit:

LOT 44 IN BLOCK 1 IN COBE AND MC KINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, IL.

known as: 6501 S ARTESIAN CHICAGO, IL 60629 PIN# 19-24-223-001-0000

dated 06/21/2006

MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.

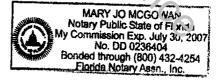
By: ______ CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/21/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY IN FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 5837710 NAC964801

form1/RCNIL1

SC SIGNATURE SULLAND