

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0619106080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 10:59 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 055000001722

The undersigned certifies that it is the present owner of a mortgage made by **CLAUDIA REVILLA HERRERA MARRIED TO TONY HERRERA** to **NEIGHBORHOOD LENDING SERVICES** bearing the date 02/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0407505084

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 8008 S PULASKI #3N CHICAGO, IL 60652
PIN# 19-34-215-084-1015

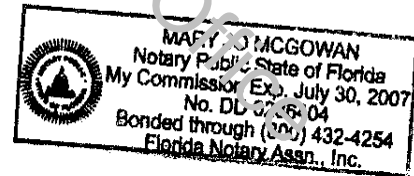
dated 06/21/2006

MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/21/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5837714 NAC964801

form1/RCNIL1

Handwritten signature/initials

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Loan No: 055000001722

'EXHIBIT A'

UNIT #303 IN PARK PLACE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 35 (EXCEPT SOUTH 7.60 FEET) AND LOTS 36,37,38 AND THE SOUTH 38.40 FEET OF LOT 39 IN FIRST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26032644, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office