UNOFFICIAL COF Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MICHELLE M GROSS 827 S 12TH AVE LAGRANGE, IL 60525



Doc#: 0619106093 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/10/2006 01:07 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #',127044215 "GROSS" Lender ID:P42003/1004876398 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for Morgan Stanley Mortgage Capital, Inc. holder of a certain mortgage, made and executed by MICHELLE M GROSS AND JAMES A. GROSS, AS WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, originally of FW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/29/2005 Recorded: 01/06/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600611093, does hereby acknowledge that it has received full pay nent and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 275 AND 276 IN E.A. CUMMINGS SUBDIMISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 99 FEET OF THE EAST 220 FEET THEREOF) OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-02-410-029, 18-02-410-030

Property Address: 8037 45TH STREET, LYONS, IL 60534

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for Morgan Stanley Mortgage Capital, Inc. On June 28th, 2006

LYDIA HERRERA, Vice President Loan

Documentation

STATE OF California COUNTY OF San Bernardino

On June 28th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL Notary Expires: 02/07/2007 #1398781

ANNORA N. HALI COMM. #1398781 NOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY My Comm. Expires FEB. 7, 2007

(This area for notarial seal)

750 OFFICE

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SATISFACTION Page 2 of UNOFFICIAL COPY

Prepared By: Yolanda Mondragon (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

Property of County Clerk's Office