UNOFFICIAL COPMI

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: TAMMY LEATHEM 1651 W ADDISON STREET UNIT 1 CHICAGO, IL 60613

Doc#: 0619106094 Fee: \$30,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/10/2006 01:07 PM Pg: 1 of 4

SATISFACTION

America's Servicing Company # 1205214153 "LEATHEM" Lender ID:L01035/0327603690 Cook, Illinois MERS #: 1001963680005828.4 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC. holder of a certain mortgage, made and executed by TAMMY LEATHEM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC., in the County of Cook, and the State of Illinois, Dated: 12/16/2005 Recorded: 12/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0535543196, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference MaJe A Part Hereof

Assessor's/Tax ID No. 14-19-407-002-0000

Property Address: 1651 W. ADDISON STREET #1, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC. On June 28th, 2006 SOM CO

LYDIA HERRERA, Assistant Secretary

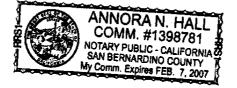
STATE OF California COUNTY OF San Bernardino

On June 28th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

双ITNESS my hand and official seal,

ANNORA N. HALL Notary Expires: 02/07/2007 #1398781

Mre.



(This area for notarial seal)

*YM1*YM1WFMF*06/23/2006 10:15:27 AM* WFMF03WFMM00000000000000000806450* ILCOOK* 1205214153 ILSTATE_MORT_REL **YM1WFMF*

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SATISFACTION Page 2 of UNOFFICIAL COPY

Prepared By: Yolanda Mondragon (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office

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UNOFFICIAL COPY Exhibit "A"

PARCEL 1A:

UNIT 1651-1

IN THE SONOMA ON ADDISON I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6, AND 8 AND EAST 3 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 CF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 14172 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMONIUM RECORDED MARCH 21, 2005 AS DOCUMENT NUMBER 0508034001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN FREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

A RECIPROCAL, NON-EXCLUSIVE, IRREVOCABLE EASEMENT FOR THE BENEFIT OF PARCEL 1A FOR PURPOSES OF INGRESS AND EGRESS IOR MOTOR VEHICLE AND PEDESTRIAN TRAFFIC AND PARKING AS DESCRIBED IN GRANT MADE BY AND BETWEEN 1647 ADDISON, L.L.C AND ADDISON/PAULINA DEVELOPMENT, L.L.C. RECOLDED MARCH 21, 2005, AS DOCUMENT 0508034000 OVER AND UPON THE FOLLOWING DESCRIBED LAND:

LOT 10 AND THE WEST 22 FEET OF LOT 9 IN BLOCK 2 17. 1. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 1., TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

UNIT P-3 IN THE SONOMA ON ADDISON II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 AND THE WEST 22 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, IN L. TURNER'S SUBDIVISION OFTHE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511844015, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY Exhibit "A"

PARCEL 2B:

A RECIPROCAL, NON-EXCLUSIVE, IRREVOCABLE EASEMENT FOR THE BENEFIT OF PARCEL 2A FOR PURPOSES OF INGRESS AND EGRESS FOR MOTOR VEHICLE AND PEDESTRIAN TRAFFIC AND PARKING AS DESCRIBED IN GRANT MADE BY AND BETWEEN 1647 ADDISON, L.L.C AND ADDISON/PAULINA DEVELOPMENT, L.L.C. RECORDED MARCH 21, 2005, AS DOCUMENT 0508034000 OVER AND UPON THE FOLLOWING DESCRIBED LAND:

LOT 6, 7 AND 8 AND THE EAST 3.0 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD FRUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.