UNOFFICIAL CO

Doc#: 0619106154 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/10/2006 02:36 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Self Ox Co

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: COOK (A) Loan No. 1001100051

PIN No. 16-07-310-026-0000

AND ANY TIME TO BE AND THE TOP THE STATE OF THE STATE OF

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Doed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 9 IN SCHAUBEL'S SUBDIVISION OF LOT 10 IN SCOVILLE'S SUBJIVISION OF THE EAST 49 ACRES OF THE WEST 149 ACRES OF THE SOUTHWEST 1/4 O. SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 251 S. CLINTON AVE., OAK PARK, IL 60302 Recorded in Volume at Page	
of the record of Markagan F Parcel ID No. 16-07-310-026-0000	
lllinois, and more particularly described on said Deed of Trust r to herein.	ounty, eferred
Borrower: JOHN B. DEMPSEY, JILL N. DEMPSEY, HUSBAND AND WIFE	

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(RIL1)

Page 1 of 2

0619106154 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 22, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MAY. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO SS COUNTY OF BONNEVILLE

On this **JUNE 22, 2006** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the wichin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC

> JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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Page 2 of 2