

UNOFFICIAL COPY



Doc#: 0619106165 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 03:04 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 2000316282

PIN No. 02-12-410-039



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 1211 EAST EVERGREEN, PALATINE, IL 60074

Recorded in Volume _____ at Page _____

Instrument No. 0316446292, Parcel ID No. 02-12-410-039,

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: GARY P. LISCHEWSKI, MARRIED TO PAMELA G. LISCHEWSKI

J-AM8080105RE.027948
(RIL1)

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Loan No. 2000115181

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 22, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Handwritten Signature]
 KRystal HALL
 VICE PRESIDENT

[Handwritten Signature]
 M.L. MARCUM
 ASSISTANT SECRETARY

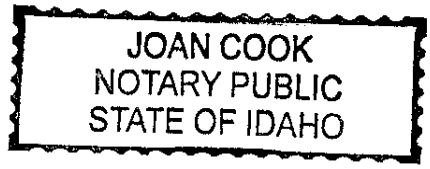
STATE OF IDAHO)
)
 COUNTY OF BONNEVILLE) SS

On this JUNE 22, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRystal HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Handwritten Signature]
 JOAN COOK (COMMISSION EXP. 02-16-2007)
 NOTARY PUBLIC



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REPUBLIC TITLE INSURANCE COMPANY
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

200031628Z
AM 8080105KE

ALTA Commitment
Schedule A1

File No.: RTC15449

Property Address: 1211 EVERGREEN DRIVE,
PALATINE IL 60074

Legal Description:

PARCEL 1:
UNIT 8B: THE EASTERLY 1/2 OF THE NORTHERLY 1/2 OF LOT 8 IN EVERGREEN COURT
PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 28, 1983 AS
DOCUMENT 26714772, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCEL ONE AS SET FORTH IN
THE DECLARATION RECORDED JUNE 18, 1984 AS DOCUMENT 27132384 AND AS CREATED
BY THE DEED FROM 1ST NATIONAL BANK OF LAKE FOREST UNDER TRUST NUMBER 25-
7568 TO LARRY R. GERSCH AND JANET A. GERSCH DATED SEPTEMBER 15, 1984 AND
RECORDED NOVEMBER 7, 1984 AS DOCUMENT 27325744.

Permanent Index No.: 02-12-410-039

ALTA Commitment
Schedule B - Section II