

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/02/06;
Title Order No.: 06-10395



Doc#: 0619108036 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 10:51 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
ABBY A. CRUZ.;
- (2) Name of Mortgagee:
WASHINGTON MUTUAL BK;
- (3) Mortgage Recorded Document
No. 0603415098;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: WASHINGTON
MUTUAL BK, and there is no
objection from the mortgagee or its successor in interest to the recording of
this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 13-33-330-031-1001 13-33-330-031-1055

Common Address: 4011 N FRANCISCO AVENUE, CHICAGO, IL 60618

LAWYERS TITLE INSURANCE CORPORATION

By: [Signature]
Signature of Officer or Representative

JEAN DEPKON

State of Illinois }
County of cook }ss

This Instrument was acknowledged before me on 06/02/06 by JEAN DEPKON as Officer for
or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD OREGAN RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8697

My Commission Expires: _____



Lawyers Unit #05694 Case# 06-10395

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Property Address: 4011 N FRANCISCO AVENUE
CHICAGO, IL 60618

PIN #: 13-33-330-031-1001 13-33-330-031-1055

UNIT NUMBERS 101 AND P-11, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FRANCISCO CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0407827021, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office