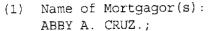
## Lawyers Unit#05694 Case#

## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 06/02/06;

Title Order No.: 06-10395



(2) Name of Mortgagee: WASHINGTON MUTUAL BK;

(3) Mortgage Recorded Document

No. 0603415098;

(4) The above referenced mortgage has been paid in accordance with the payoff statement received from: WASHINGTON MUTUAL BK, and there is no

objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act  $[.765\ ILCS\ 935/30]$ .

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff streement. (7)

The property described in the Mortgage is as follows: See Attached Legal Description

13-33-330-031-1001 13-33-330-031-1055 Permanent Index Number:

Common Address: 4011 N FRANCISCO AVENUE, CHICAGO, 11 Jest's Office

LAWYERS TITLE INSURANCE CORPORATION

Officer or Representative Signature of

JEAN DEPKON

State of Illinois }

County of cook }ss

This Instrument was acknowledged before me on 06/02/06 by JEAN DEPKON as Officer for

or Agent of Lawyers Title Insurance Corporation.

Public

and return to: INSURANCE CORP.

OLD ORSHAND RD., #300

SKOKIE, IL 60077

847-966-8660 FAX: 847-966-8697



Doc#: 0619108036 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/10/2006 10:51 AM Pg: 1 of 2



0619108036 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 4011 N FRANCISCO AVENUE

CHICAGO, IL 60618

PIN #: 13-33-330-031-1001 13-33-330-031-1055

UNIT NUMBERS 101 AND P-11, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FRANCISCO CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE AS OF SE IN COOK

ON DECLARATION RECORDED AS DOCUMENT NUMBER 0407827021, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NOTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.