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Doc#: 0619110040 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2006 10:03 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, N.A., AS  
TRUSTEE SUCCESSOR IN INTEREST  
TO BANK ONE, N.A., AS TRUSTEE  
FOR STRUCTURED ASSET  
SECURITIES CORPORATION,  
AMORTIZING RESIDENTIAL  
COLLATERAL TRUST, MORTGAGE  
PASS-THROUGH CERTIFICATES,  
SERIES 2002-BC2

PLAINTIFF,

-vs-

LOUIS MILES; LUCILLE MINOR;  
UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS

DEFENDANTS

06CH13348

NO.

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on JUL 06 2006, 2006, for Foreclosure and is now  
pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

LUCILLE MINOR AND LOUIS MILES, AS JOINT TENANTS

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated January 18, 2002 made by LOUIS MILES AND LUCILLE MINOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLEY AS NOMINEE FOR BNC MORTGAGE, INC. and recorded January 31, 2002 COOK COUNTY RECORDER'S OFFICE as document number 0020129537 having a legal description and common address as follows:

THE SOUTH 30 FEET OF LOT 3 IN BLOCK 6 IN E. L. BRAINERDS RESUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W. O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8812 SOUTH THROOP, CHICAGO, ILLINOIS 60620

Permanent Index No.: 25-05-113-024

SIGNATURE: \_\_\_\_\_ Attorney of Record

PREPARED BY AND MAIL TO:

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