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Doc#: 0619112047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 11:34 AM Pg: 1 of 2

ILLINOIS Mortgage # 475125-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SANDRA L. LUCAS

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 2ND day of FEBRUARY 2004, calling for \$189,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0405033037, to the premises therein described as follows, to-wit:

2665 WEST NELSON STREET CHICAGO IL 60618

PIN # 13-25-211-002-0000

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 14TH day of APRIL, 2006.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

M Sheahan
MICHAEL SHEAHAN, VICE PRESIDENT

Jessie Galindo
ATTEST: JENNIE GALINDO, ASS. TREASURER

WITNESS:

Brenda Beyen
James Don

STATE OF NEW YORK)

COUNTY OF NEW YORK)

Maryann Monteserrato
I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 14TH day of APRIL, 2006.

This form was prepared by:

John Barbano
John Barbano
5 E. 42nd Street
New York NY 10017

Maryann Monteserrato
MARYANN MONTESERRATO
Notary Public, State Of New York
No. 01MO6071158
Qualified In New York County
Commission Expires *March 11, 2010*

*yes
J2
yes
cm*

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008196088 F1
STREET ADDRESS: 2665 WEST NELSON
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-25-211-002-0000

LEGAL DESCRIPTION:

LOT 35 IN SUBDIVISION OF THE NORTH 1/2 OF LOT 3 AND THE NORTH 45/100 ACRES OF THE SOUTH 1/2 OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office