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Doc#: 0619115156 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/10/2006 03:00 PM Pg: 1 of 3

% X					
Release of Deed Full	P	artial			
Know all Men by these presents, that	JPMORGN/	A CHASE BA	NK NA		
			("Bank	<u>") in</u>	
C) 				
consideration of one dollar, and other whereof is hereby acknowledged, does LINDA M HAND			-		•
		a	and its/his/the	eir he	eirs, legal
representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated					
10/19/05 as Document Number 05 registered in the Recorder's/Registrars				<u>A </u>	ecorded/ in
the State of Illinois applicable to the pr legally described as follows, to-wit:	operty, situate	ed in said Co	บาญ and Sta	ıte,	
SEE ATTACHED			100p)
Property Address: 333 WEST HUBBA	RD ST 322	CHICAGO		IL	60610

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

3)

Deed was filed.

PIN 17-09-257-025-1045

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/23/06

JPMORGNA CHASE BANK NA

DAPHNE ADAMS Its: Mortgage Officer

JENNIFER S Its: Authorized Officer 2004 CC

OFFICIAL SEAL

ANITA RENEE WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 25, 2008

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of ficers or authorized agents of JPMORGNA CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00427011098824_

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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LEGAL DESCRIPTION:

UNIT # 322 IN UNION SQUARE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOT 16 (EXCEPT THE WEST 15.1/2 FEET THEREOF), IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT 98149440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

