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Doc#: 0619115163 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/10/2006 03:02 PM Pg: 1 of 3

X		

Release of Deed Full	Partial	
Know all Men by these presents, that	HASE BANK USA NA	\
FKA CHASE MANHATTAN BANK USA N	NA	("Bank") in
consideration of one dollar, and other goo whereof is hereby acknowledged, does h CHRISTOPHER CLARK & KWAI FONG	ere by release, convey	derations, the receipt
		and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in, 04/28/04 as Document Number 041	through or by a certain 7642150 Book N/	n Mortgage dated <u>C Page NA</u> recorded/
registered in the Recorder's/Registrars O		County, in
the State of Illinois applicable to the prop legally described as follows, to-wit:	erty, situated in said (Sounty and State,
SEE ATTACHED		

Property Address: 930 N HONORE ST APT 2

CHICAGO

60622

PIN 17--06-423-053-1002

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/27/06

CHASE BANK USA NA

Its: Mortgage Officer

3004 Co Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the usus and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

AFFICIAL SEAL RICHARD ROSE OTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576 99

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PARCEL 1:

UNIT 2 IN THE 930 NORTH HONORS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 64 IN BOAKES RESUBDIVISION OF BLOCK 5 IN COCHRAN AND OTHERS SUBDIVISION OF THE NEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 60,0916989, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION APPRESAID RECORDED AS DOCUMENT NUMBER 0010916989.