

UNOFFICIAL COPY



Doc#: 0619115172 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2008 03:08 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
successor by merger to BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
MARILYN PATTON

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
02/18/03 as Document Number 0030333282 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 14621 GREENWOOD RD DOLTON IL 60419

PIN 29 10 209 026 1043

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

Handwritten initials/signature

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 06/27/06

JPMORGAN CHASE BANK NA

By: Carol Lainhart
CAROL LAINHART
Its: Mortgage Officer

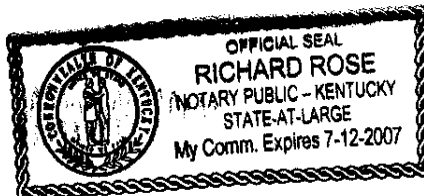
Attest: Julie J Weddington
JULIE J WEDDINGTON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose
Notary Public



My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

00414511381482

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40578-9982

UNOFFICIAL COPY**EXHIBIT "A"**

UNIT A-407 IN FOUNTAIN CREST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 26 AND 27 IN THE FIRST ADDITION TO DOLTON INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTHWEST CORNER OF SAID LOT 27; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST, 140.74 FEET ALONG THE RIGHT OF WAY LINE OF GREEN WOOD AVENUE; THENCE NORTH 52

DEGREES 11 MINUTES 05 SECONDS EAST 28.97 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST, 73.50 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST, 110.80 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 13.62 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 36.75 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 3.62 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST, 110.80 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST, 73.50 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST, 108.85 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST, 10.00 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST, 149.50 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 4096, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2251224, TOGETHER WITH AN UNDIVIDED 53.221 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.