

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0619116005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 07:21 AM Pg: 1 of 2

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

7892770

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **RUSSELL M. HALL and SCOTT C. KIHOI, 1033 EAST 46TH STREET UNIT 103, CHICAGO, IL 60653**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of August, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0525935203, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT NUMBER 602 IN THE SHAKESPEARE COURT CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 27 AND 28 IN BLOCK 7 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328219122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

The Real Property or its address is commonly known as **1033 E 46 103, CHICAGO, IL 60653**. The Real Property tax Identification number is **20-02-317-055-1003**

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **20-02-317-055-1003**
Address(es) of premises: **1033 E 46 103 CHICAGO, IL**

Witness Our hand and seal, this 26TH day of MAY 2006

By: Mary Ann Pinne (Name & Title) **ASST. V.P.** (SEAL)

1033 E 46 103

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29911137255

(Continued)

Page 2

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

HASKELL

STATE OF ILLINOIS

COUNTY OF DEKALB

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On this 26TH day of MAY, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST. V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____

LASER PRO Lending, Ver. 6.25.00.006 Copr. Highland Financial Products, Inc. 1997, 2005. All Rights Reserved. - IL 11/PL10R1LPLVRELEASECFC TR-424E2 PR-8

HALL
7892770
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

"OFFICIAL SEAL"
Nancy A. Cunningham
Notary Public, State of Illinois
My Commission Exp. 12/04/2007

COOK County Clerk's Office