

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0619116009 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2008 07:21 AM Pg: 1 of 2

When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY, and QUIT CLAIM** unto **WILLIAM WHITTIER, 560 W. FULTON, UNIT# 504, CHICAGO, IL 60661**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st Day of May, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0312819131, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**PARCEL 1: UNIT NO. 504 AND PARKING SPACE P-11 IN 560 W. FULTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 IN FULTON STATION 1ST RESUBDIVISION BEING A SUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 1, 2000 AS DOCUMENT NUMBER 00082413 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME.**

The Real Property or its address is commonly known as 560 W FULTON, CHICAGO, IL 60661. The Real Property tax identification number is 17-09-303-087-1028 and 17-09-303-087-1051

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-09-303-087-1028 and 17-09-303-087-1051  
Address(es) of premises: 560 W FULTON, CHICAGO, IL 60661

*Handwritten signature*

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 09905896870

(Continued)

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Witness Our hand and seal, this 26<sup>TH</sup> day of MAY 2006

By: Mary Ann Pinne (Name & Title) ASST. V.P. (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

HASKELL  
STATE OF ILLINOIS

COUNTY OF DEKALB )  
 )ss  
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On this 26<sup>TH</sup> day of MAY, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST. V.P.

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 5.20.00.010 Copr. Harland Financial Solutions, Inc. 07/2/03 All Rights Reserved - IL (LPLVCFRLPLU)RELEASE.CFC TR-22316 PR-5

 WHITTIER  
9729426  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE  


"OFFICIAL SEAL"  
Nancy A. Cunningham  
Notary Public, State of Illinois  
My Commission Exp. 12/04/2007

Property of DEKALB County Clerk's Office