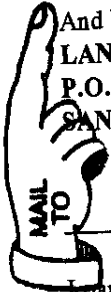


UNOFFICIAL COPY



Doc#: 0619116039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 09:31 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)



And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0057029910

RI #: 632076



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AMY GARGIULO

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MARCH 31, 2004

Recorded on: APRIL 02, 2004 as Instrument No. 046924025 in Book No. --- at Page No. ---

Property Address: 4003 W NELSON ST UNIT 3B, CHICAGO, IL 60641-0000

County of COOK, State of ILLINOIS

PIN# 13-27-215-030

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 16, 2006
ARGENT MORTGAGE COMPANY, L.L.C.

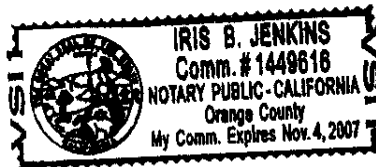
By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 16, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): IRIS B JENKINS



UNOFFICIAL COPY

632076

Property Address: 3022-24 N. PULASKI,
CHICAGO IL 60622

Legal Description:

UNIT 3B IN THE NORTH PULASKI CONDOMINIUM AS DELINEATED IN DECLARATION OF SUCH CONDOMINIUM DATED 7-14-01 AND RECORDED Apr 2 2007 AS DOCUMENT NUMBER 0409344023 WHICH SURVEY IS ATTACHED THERETO OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION AFORESAID.

Permanent Index No.: 13-27-215-030 (AFFECTS LAND AND OTHER PROPERTY)