

UNOFFICIAL COPY

Prepared By:

ESPERANZA FINANCIAL SERVICES, INC.
6810 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402



Doc#: 0619117056 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 10:34 AM Pg: 1 of 2

and When Recorded Mail To

ESPERANZA FINANCIAL SERVICES, INC.

6810 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402

Equity One, Inc.
P.O. Box 9004
Cherry Hill, NJ 08003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

* 2462974

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2005 executed by VINCENTE TERRAZAS JR.

to ESPERANZA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6810 WEST CERMAK ROAD,
BERWYN, ILLINOIS 60402

* \$46.50

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 0519205220 COOK County Records, State of ILLINOIS described
hereinafter as: rec on 7-11-05 (See Reverse for Legal Description)

Commonly known as
1817 NORTH 35TH AVENUE, STONE PARK, ILLINOIS 60165
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____ ESPERANZA FINANCIAL SERVICES, INC.
COUNTY OF COOK CORPORATION

On 6/25/05 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

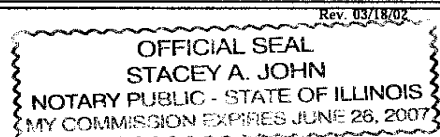
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Stacey A. John County, _____

My Commission Expires 6/26/07

LOAN NUMBER: 3783

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



* Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

MIN: 100046 007039705
MERS Phone (888) 679-6377

S-N
P-2
M-W

UNOFFICIAL COPY

RI180728 Page 6 of 8

Appendix A – Legal Description

LOTS 15, 16, AND 17 IN BLOCK 7 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NO. 10262949, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1817 NORTH 35TH AVENUE
STONE PARK, IL 60165

Issued by AMERITAL, INC. as Agent for Commonwealth Land Title Insurance Company

Property of Cook County Clerk's Office