### **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank Loan Servicing Dept. 2107 W. Irving Park Rd. Chicago, IL 60618



Doc#: 0619117126 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/10/2006 02:11 PM Pg: 1 of 3

LOAN NUMBER: 9727-8

#### FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

## DEMETREOS T. SALTOUROS, A SINGLE MAN AND HAIDO SALTOUROS, A SINGLE WOMAN

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cortain Mortgage dated the 18<sup>TH</sup> day of AUGUST, 2003 and recorded in the Recorder's Office of Cook County, as Document Number 0328142033, and a Corporate Assignment of Real Estate recorded as Document Number 0527356171, to the premises therein described, as follows, to-wit:

**Legal Description: SEE ATTACHED LEGAL DESCRIPTION** 

PROPERTY ADDRESS: 5336 N. AUSTIN

P.I.N: 13-08-122-027-0000

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

573 h/r

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 25<sup>TH</sup> day of MAY, 2006.

ATTESTED:

President

Vice-President

STATE OF ILL PJOIS COUNTY OF COOK

I, <u>BRIDGET JOYCE</u>, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREDY CERTIFY THAT James J. Kane personally known to me to be the President of Lincoln Fark Savings Bank, a corporation, and Edward J. Kane, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25<sup>TH</sup> day of MAY, 2006.

THIS INSTRUMENT PREPARED BY:

Mary Rivera

2107 W. Irving Park Rd.

Chicago, IL 60618

"OFFICIAL STAIR
BRIDGET JOYCE
Notary Public, State or 'llinuls
My Commission Expires July 12, 2009

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#### LEGAL DESCRIPTION

LOT 8 (EXCEPT THAT PART THEREOF LYING NORTHERLY AND EASTERLY OF LINE BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 24.17 FEET WEST OF THE EAST LINE OF LOT 8 AND EXTENDING TO A POINT ON THE EAST LINE OF LOT 8 WHICH POINT IS 17.29 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8) IN BLOCK 8 IN KINSEY'S FOREST GARDEN, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SION G.
AGO AND NORTHWEST.
THE THIRD PRINCIPAL MERILL.