

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



Doc#: 0619118026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 11:03 AM Pg: 1 of 2

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to HSBC MORTGAGE SERVICES, INC., all title to and interest in the Mortgage dated April 14, 2005 and recorded 04/26/2005 as document number 0511647123 for the sum of \$30,000.00 executed by Maria I. Contreras; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on April 14, 2005.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 13-33-105-011-0000;
Address(es) of Real Estate: 2233 North Long Avenue Chicago IL 60639

IT WITNESS WHEREFORE, this Assignment is executed this 21st day of June, 2006

Gray
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. - Jeanelle Gray, Vice President

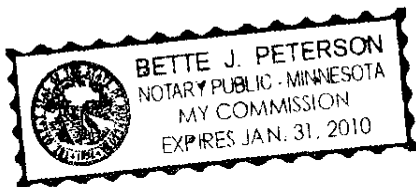
Given under my hand and official seal,

this 21st day of June 2006

Commission expires 1-31 2010

Bette J. Peterson
NOTARY PUBLIC

State of MN, County of Dakota ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



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LOT 11 IN BLOCK 3 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-33-105-011

Property of Cook County Clerk's Office