

# UNOFFICIAL COPY

FIRST AMERICAN  
File # 1349762  
55



Doc#: 0619120053 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2006 08:36 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA, OH 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 68936  
INVESTOR LOAN NO. 06-001617  
Date: JUNE 12, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 12, 2006** executed by  
**ELIZABETH C. NGUYEN, MARRIED TO LE NGUYEN SIGNING TO WAIVE HOMEST**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0619120052  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWENTY-THREE THOUSAND TWO HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **JUNE 12, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

3/29

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## EXHIBIT A

### LEGAL DESCRIPTION

**Legal Description: Parcel 1:**

Unit 505, in 1415 Lunt Condominium, as delineated on a plat of survey of the following described tract of land: The west 10 feet of Lot 2, and all of Lots 3 and 4 in Block 30 in Rogers Park, in the west half of the northwest quarter of Section 32, Township 41 north, Range 14 east of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the declaration of condominium ownership recorded December 15, 2005, as document 0534934062, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**Parcel 2:**

The exclusive right to the use of parking space no. P-25 as a limited common element, as set forth in the declaration of condominium, and survey attached thereto, recorded as document no. 0534934062.

Permanent Index #'s: 11-32-113-005-0000 Vol. 0507

Property Address: 1415 West Lunt Avenue, Unit #505, Chicago, Illinois 60626

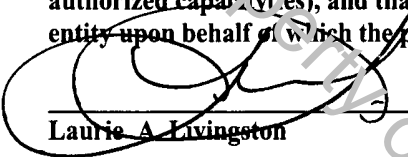
Property of Cook County Clerk's Office

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STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 12<sup>th</sup> day of JUNE 2006, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Laurie A. Livingston

My commission Expires 03-01-10



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