UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0619120193 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/10/2006 01:12 PM Pg: 1 of 2

Date: June 07, 2006

Title Order No.: 1422229

Name of Mortgagor(s): Firen J. Pinkett

Name of Original Mortgagee:

Name of Mortgage Servicer (ir any): GMAC Mortgage Corporation

Mortgage Recording: Volume: Page: or Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-07-212-010-1093 Vol. 0141 16-07-212-010-117.7 Vol. 0141 Continue of the continue of th

Common Address: 210 Oak Park Avenue, Unit 1FF, Oak Park, IL 60302

First American Title Insurance Company

Bv: Its: Office Manager

Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154

Telephone No.: (708)531-0051

State of Illinois County of

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This instrument was acknowledged before me on June 07, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

OFFICIAL SEAL Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, IMOJIS BOSKINSSION EXPIRES:01/04/10

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UNIXIPET FAILEGA APESCRIPTOPY

UNIT 1FF IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF, JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office