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	Doc#: 0819122088 Fee: \$45.000 Doc#: Moore RHSP Fee:\$10.00 Eugene "Gene" Moore of Deede Eugene Year O2:32 PM Pg: 1 of 2
Prepared By:	Dooth: O6191220RHSP PG: 1 of 2 Cook County Recorder of Deeds Cook County Recorder Pg: 1 of 2
ECDEDANZA ETNANCIAL CEDUTORO THO	Dooth: "Gene" Moore Hills 1 of 2 Eugene "Gene" Recorder of Deeds Cook County Recorder of Pg: 1 of 2 Date: 07/10/2008 02:32 PM Pg: 1
ESPERANZA FINANCIAL SERVICES, INC. 6810 WEST CERMAK ROAD	Cook Coumy 02:32
BERWYN, ILLINOIS 60402	Date: Office
MARTIN, IDDINOID OUTE	
and When Recorded Mail To	
ESPERANZA FINANCIAL SERVICES, INC.	
6810 WEST CERMAK ACAD Equity One, Inc.	
6810 WEST CERMAN TO A Equity One, Inc.	•
BERWYN, ILLINOIS 60 402 Cherry Hill, NJ 08003	
CQ	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	nt of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants,	assigns and transfers to V
O.c	
all the rights, title and interest of undersign d in and to that	t certain Real Estate Mortgage dated DECEMBER 8, 2005
executed by GUSTAVO CAMPOS AND JAZMIN	CAMPOS, HUSBAND AND WIFE
	Mortgage Electronic Registration Systems, Inc., its successors and assigns
to ESPERANZA FINANCIAL SERVICES, IN	
a corporation organized under the laws of THE STAT!	AR TITINGTO
and whose principal place of business is 6810 WEST	CERMAN BOAD S690
BERWYN, ILLINOIS 60402	Recorded on 1-4-06
and recorded in Book/Volume No.	, page(s) , as Document
	ords, Sate of ILLINOIS described
hereinafter as: (See Reverse for	or Legal Desc. iption)
Commonly known as	TNOTE
2107 SOUTH 59TH COURT, CICERO, ILI TOGETHER with the note or notes therein described or ref	ferred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate M	ortgage.
STATE OF	ESPERANZA FINANCIAL SERVICES, INC.
COUNTY OF COOK	DEFORMER IT AGNOTAL BERVICES, INC.
	CORPORATION
On /Z-8-0.5 before	
	Ο,
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By:
known to me to be the	Its:
known to me to be the and	$A = \langle \langle \langle \rangle \rangle \rangle$
known to me to be	
of the corporation herein which executed the within	By:
instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	· ·
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	
Notary Public Stoney got	
County,	
My Commission Expires 6/12/07	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OAN NUMBER: 4355	Rev. 03/18/02 833
	Compared to the control of the contr
- 10-	OFFICIAL SEAL
MIN: 1000466 000 70268	73/
MEDE Phone (000)	7 7 00 12 10 00 10 10 10 10 10 10 10 10 10 10 10
MERS Phone (888) 679-6377	the property of the control of the c

\$56.50

Se SAN

0619122088 Page: 2 of 2

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"Exhibit A" Legal Description Rider

Loan No.: 4355

Borrower Name(s): GUSTAVO CAMPOS AND JAZMIN CAMPOS, HUSBAND AND WIFE

Property A dress: 2107 SOUTH 59TH COURT, CICERO, ILLINOIS 60804

F THE THIRD ILLINOI. LOT 32 IN BLOCK 2 IN H.J. FINKLE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY ILLINOIS.

16-20-426-004-0007