

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:



Doc#: 0619133196 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2006 02:09 PM Pg: 1 of 2

MORTGAGE MASTER, LLC  
40 SKOKIE BLVD, STE 450  
NORTHBROOK, IL 60062

Loan Number: 601563523  
Servicing Number:

### ASSIGNMENT OF MORTGAGE

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from ALEKSANDRA Z DEMOVIC.

To MORTGAGE MASTER, LLC dated May 30th, 2006.

Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of:

THREE HUNDRED FOURTY FOUR THOUSAND AND 00/100

Dollars (\$344,000.00)

PROPERTY ADDRESS: 4824 N MERRIMAC AVENUE, CHICAGO, IL 60630

In witness whereof the said MORTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by

PAUL G. ANASTOS, its Vice President, this 30th day of May, 2006.

Signed and sealed in the presence of

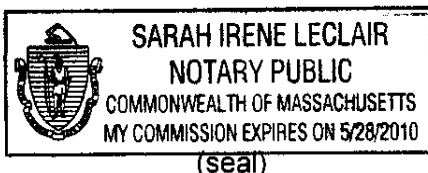
Witness: COURTNEY LOVE

By: Paul G. Anastos  
PAUL G. ANASTOS, VICE PRESIDENT

Witness: BARBARA A POULIOT

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 30th day of May, 2006, before me, the undersigned Notary Public, personally appeared PAUL G. ANASTOS, (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage Master, LLC, A Corporation.



Sarah Irene Leclair  
SARAH IRENE LECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 AC0604135 FSA

**STREET ADDRESS:** 4824 N. MERRIMAC AVE.

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:**

**LEGAL DESCRIPTION:**

LOT 9 IN GRUNDER'S RESUBDIVISION OF LOTS 16 TO 22 AND LOTS 94 TO 100 BOTH INCLUSIVE IN BLOCK 1 IN CONDON, O'HARE AND WALKER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office