

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:



0619133198

Doc#: 0619133198 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 02:10 PM Pg: 1 of 2

MORTGAGE MASTER, INC.
102 ELM STREET
WALPOLE, MA 02081

Loan Number: 1295535
Servicing Number:

ASSIGNMENT OF MORTGAGE

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from ALEKSANDRA Z DEMOVIC.

To MORTGAGE MASTER, LLC dated May 30th, 2006.

Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of:

FORTY THREE THOUSAND AND 00/100

Dollars (\$43,000.00)

PROPERTY ADDRESS: 4824 N MERRIMAC AVENUE, CHICAGO, IL 60630

Mo. Doc # 0619133197 Recorded 7-10-06
In witness whereof the said MORTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by

PATRICIA M RAYMO, its Vice President, this 30th day of May, 2006.

Signed and sealed in the presence of

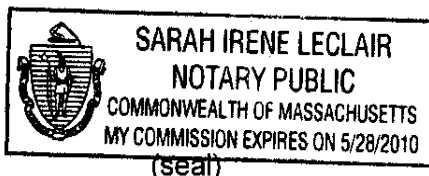
Witness: COURTNEY LOVE

By: PATRICIA M RAYMO, VICE PRESIDENT

Witness: MARGARET KENNA

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 30th day of May, 2006, before me, the undersigned Notary Public, personally appeared PATRICIA M RAYMO, (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage Master, LLC, A Corporation.



SARAH IRENE LECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

BOX 334 CTI

4064
406604135

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0604135 FSA
STREET ADDRESS: 4824 N. MERRIMAC AVE.
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

LOT 9 IN GRUNDER'S RESUBDIVISION OF LOTS 16 TO 22 AND LOTS 94 TO 100 BOTH
INCLUSIVE IN BLOCK 1 IN CONDON, O'HARE AND WALKER'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office