

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0619133137 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2006 10:43 AM Pg: 1 of 2

Date: 06/26/06

Order Number: 1410 008350140

*HW CT*

1. Name of mortgagor(s): DIRKJI ANTONIA DEMONTGOMERY
2. Name of original mortgage: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0509647173
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 28-23-119-009-0000  
Common Address: 3703 BLACKSTONE AVE, MARKHAM,  
ILLINOIS 60428

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: SANDRA L. MCSHANE  
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

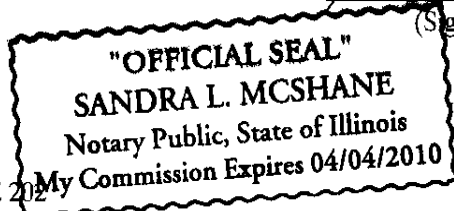
State of Illinois  
County of *Cook*  
This Instrument was acknowledged before me on *6-26-06* by *the above signed Sandra L. McShane*  
as (officer for/agent of) Chicago Title Insurance Company.

*Sandra L. McShane*

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: SANDRA L. MCSHANE  
1820 RIDGE ROAD, STE 202  
HOMEWOOD, ILLINOIS 60430



# BOX 334 CTI

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### Legal Description:

LOT 1 IN BLOCK 8 IN ARTHUR T. MCINTOSH & COMPANY'S SOUTHTOWN MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office