



Doc#: 0619135001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/10/2006 09:30 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

0560418765

Original Loan Amount: \$155,000.00
Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and BEN FRANKLIN BANK OF ILLINOIS

of

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated May 19, 2006 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0615949080, for the property legally described as follows:

UNIT NUMBER 2-S-B-8 LOFT IN BUTTER CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN BUTTER CREEK, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27378976 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BORROWERS:
LUKASZ MURZANSKI

PIN 07 15 100 037 1064

Which has the address of: 336 GRISSOM COURT, Hoffman Estates (street) (city)

Illinois 60194 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



Handwritten notes: 54, P-2, 5-1, m-y, CEO

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 30th day of May, 2006.

MID AMERICA BANK, fsb.

BY: Lee McGinty
~~Assistant Secretary~~
LEE MCGINTY
Asst. Vice President

ATTEST:

BY: [Signature]
Witness LISA WILSON

STATE OF ILLINOIS) SS
County of DuPage)

I hereby certify that on this 30th day of May, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared ~~Assistant Secretary~~ and LISA WILSON, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

LEE MCGINTY
Asst. Vice President



[Signature]
Notary Public

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

