DI AIN	TIEF	SPALTER	FINANCE	CO.

VS.

DEFENDANT LASALLE NATIONAL BANK AS T/U/T/A DATED 3/30/95 AND KNOWN AS TRUST NO. 120243-03 AND MARVEL JOHN THOMPSON Doc#: 061924017 Eugene "Gene" Moore 0619240176 Fee: \$50.00

Cook County Recorder of Deeds

Date: 07/11/2006 02:39 PM Pg: 1 of 3

JUDICIAL SALEJANAURY 25, 2005

SHERIFF # 040237-001F

CONFERRED BY THE PROVISIONS OF A JUI	, ILLINOIS PURSUANT TO AND UNDER THE AUTHOR DGMENT ENTERED BY THE CIRCUIT COURT OF CO	JTY OOK
COUNTY, ILLINOIS 21 AUGUST 26, 2004	, 49 x	
IN CASE NO. 03 CH 588, ENTITLED SPA LASALLE NATIONAL BASK AS T/U/T/A DAT	ALTER FINANCE CO. TED 3/30/95 AND KNOWN AS TRUST NO. 120243-03	. VS.
	NAFTER DESCRIBED WAS SOLD AT PUBLIC SALE BY S	
GRANTOR ON JANUARY 25, 2005	FROM WHICH SALE NO REDEMPTION HAS BEEN MA	DE
AS PROVIDED BY STATUTE, HEREBY CONVEY THE HOLDER OF THE CERTIFICATE OF SALE, THE COUNTY OF COOK, IN THE STATE ON U.	THE FOLLOWING DESCRIBED REAL ESTATE SITUATED	NO ENTE
DATED THIS DATE: MAY 15, 2006	MICHAEL F. SHEAHAN SHERIFF OF COOK COUNTY, ILLINOIS	ax Act
LEGAL DESCRIPTION ATTACHED	12 Saluton algres #286	aragraph Mer Z fer Tax Act. Z REPRESENTATIVE
GIVEN UNDER MY HAND AND OFFICIAL SEA	BY: DEPUTY SHERIFF OF COCK COUNTY, IL L, THIS DAY OF MAY 1.5 2006	on A
COMMISSION EXPIRES		LER THE
STATE OF ILLINOIS, COUNTY OF COOK SS. I, TO COUNTY, IN THE STATE OF AFORESAID, DO I	HE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SA	地 温
· · · · · · · · · · · · · · · · · · ·	SALVATORE ALOISIO	sta Sta
IMPRESS SCRIBED TO SCRIBED TO ME THIS INFORMATION OF THE SEALED AND SEALED AN	NATARY PURIL	OB- RESOLUTION OF THE PROPERTY
MAIL TO WOLLING My Commission Expires 06/18 ROBERT D. GORDON	ois 8/0-6-201 S. HASLTED CHICAGO, IL 60621 CONTROL OF PROPERTY	三〇
NAME		
105 W. MADISON SUITE 1002		
ADDRESS	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOS ONLY AND IS NOT PART OF THIS DEED.	SES
CHICAGO IL 60602		
CITY, STATE AND ZIP	ADDRESS OF GRANTEE: SPALTER FINANCE CO.	

8707 SKOKIE BLVD. SKOKIE IL 60077

0619240176D Page: 2 of 3

LOT 47 AND 48 IN BLOCK 4 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 6901 S. HALSTED, CHICAGO, ILLINOIS PIN: 20-21-313-001-0000

Property of County Clerk's Office

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or Foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Illinois, or other entity recognized as a person and authorized to do business or
acquire title to real estate under the laws of the State of Illinois.
Dated: MAY 7 2006 2000 Signature: 1
Grantor or Agent
Subscribed and sworn to before me
by the said ROBERT D. GORDON
this Bevery Wings (2006).
Notary Russ Commission by August 1997
4
Modaly Australian Aust
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust
is either a natural person, an Illinois Corporation or Foreign Corporation
authorized to do business or acquire and hold title to real catate in Illinois, a
partnership authorized to do business or acquire and hold title to real estate in
Illinois, or other entity recognized as a person and authorized to do business or
acquire title to real estate under the laws of the State of Illinois
Dated: MAY 6, 2006 , 2000 Signature: Grantee or Agent
Granoce or rigero
Subscribed and sworn to before me
by the said ROBERT D. GORDON
this $17TH$ day of MAY, 2000.

Commission Exp. 07/22/2009