## **UNOFFICIAL C**

This instrument was prepared by: Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

Doc#: 0619243104 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2006 08:45 AM Pg: 1 of 2

After recording, please return to: Midwest Community Bank P.O. Box 689 Freeport, IL 61032-0689

## PARTIAL RELEASE OF MORTGAGE BY CORPORATION

MIDWEST COMMUNITY BANK, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey. Telease and quit-claim unto 1101 West Lake Street 3rd Floor, LLC, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the 14th day of December, 2005 A.D., and recorded in the Recorder's Office of Cook County, Illinois, as DOCUMENT NO. 0535327142, on the premises therein described.

REFER TO LEGAL DESCRIPTION AT CACHED HERETO AND MADE A PART HEREOF.

PROPERTY COMMONLY KNOWN AS: 1101 W LAKE ST, UNIT 3E, CHICAGO, IL 60607 PROPERTY IDENTIFICATION NUMBER: 17-08-428-024-1006

FOR THE PROTECTION OF THE OWNER, TH'S RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE, DEED OF TRUST OR ASSIGNMENT OF RENTS WAS FILED

This release is made, executed and delivered this 1<sup>st</sup> day of June, 2005 A.D.

MIDWEST COMMUNITY BANK

Larry J. Feiner, Vice President

Luann L. Davis, Asst. Vice President

STATE OF ILLINOIS, COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this 1st day of June, 2006 A.D., by Larry J. Feiner and Luann L. Davis, Officers of Midwest Community Bank, on behalf of the corporation.

"OFFICIAL SEAL"

C. J. THOMPSON Notary Publi of Illinois

My Commission Expires 12/1/2006

Notary Public

BOX 334 CTI

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## Uda GA FT FILEUNS LANCE COMPARY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008342553 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 3E IN THE 1101 WEST LAKE STREET CONDOMINIUM, AS SHOWN ON THAT CERTAIN ATLA/ACSM LAND TITLE SURVEY, DATED DECEMBER 17, 2003 PREPARED BY PROFESSIONALS ASSOCIATED SURVEY, INC. AND BEING A PORTION OF THAT CERTAIN PARCEL KNOWN AS LOTS 1 AND 2 IN HAYES AND SHELBY'S SUBDIVISION OF BLOCK 30 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SUPVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2004 AS DOCUMENT 0401644052, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603232127, AND AS FURTHER AMENDED FROM TOME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CRLEGAL3
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