## OR TRUST DEED OF MORTGAGNOFFICIAL COPY (ILLINOIS)

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Doc#: 0619245085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2006 10:15 AM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY	<del></del>		, of the County	of <u>COOK</u>
and State of ILLINOIS , DO HEREBY CERTIFY that a certa	ain <u>M</u> (	ORTGAGE		
dated the 23RD day of , MARCH, 2005 made to	THE PR	IVATEBANK AN	ND TRUST COMI	PANY
by JENNIFER D. VIDIS, NOT INDIVIDUALLY, BUT AS TRUE	STEE UND	ER THE JENNIF	ER D VIDIS TRU	ST
and recorded as document No. <u>0510848086</u> in Book	*	at page	*	in the office
of <u>RECORDER</u> of <u>COOK</u> County, in the S				
notes accompanying it, fully paid, satisfied, released and dis-				
Legal Description of premises:	40%			
OT O IN BLOOK 44 IN INVIDENTAL PRINCE A SUSPENIA			A OF CECTION	
LOT 8 IN BLOCK 41 IN IRVING PARK, BEING A SUBDIVISION NORTH ½ OF THE NORTHEAST 1/4 OF SECTION 22, TOW PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	N OF THE VNSHIP 40	NOTTH, RANG	GE 13, EAST OI	15 AND THE THE THIRD
NORTH $1\!\!\!/_2$ of the northeast 1/4 of Section 22, tow	N OF THE	NOTTH, RANG	GE 13, EAST OF	15 AND THE THE THIRD
NORTH ½ OF THE NORTHEAST 1/4 OF SECTION 22, TOW PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 13-22-208-004	VNSHIP 40	NOTTH, RANG	GE 13, EAST OF	15 AND THE THE THIRD
NORTH ½ OF THE NORTHEAST 1/4 OF SECTION 22, TOW PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	VNSHIP 40	NOTTH, RANG	GE 13, EAST OI	15 AND THE THE THIRD
NORTH ½ OF THE NORTHEAST 1/4 OF SECTION 22, TOW PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 13-22-208-004 Address(es) of premises: 3843 N. LOWELL CHICAGO,	IL 60641	and discharged	GE 13, EAST OI	15 AND THE THE THIRD

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

619245085 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE of ILLINOIS	_} ss.
COUNTY OF COOK	_}
	I, THE UNDERSIGNED
	, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS
	OFFICER
and the same of th	personally known to me to be the same person
"OFFICIAL SEAL"	8 whose name s subscribed to the fore-going instrument, appeared before me this day in
	person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as
MOTARY PUBLIC STATE OF THE STATE	free and voluntary act, for the uses and purposes therein set forth.
My Commission Expires 10/21/2007	Given under my hand and official seal, this 30th gay of JUNE 2006.
<b>A</b>	Notary Public 1/2 1/2
	Commission Expires 10-31-0
THE WAY TO SEE THE COMMENT OF	THE PRIVATERANK AND TRUST COMPANY
This instrument was prepared by EA' WYPYCHOWSKI C/G	(Name and Address)
0.	
CX.	
4	
9/	X.
	*COOK COUNTY C
	Y/2-
	C'/
	$T_{\alpha}$
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