

UNOFFICIAL COPY

TICOR TITLE

588144



SPECIAL WARRANTY DEED

Doc#: 0619246050 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/11/2006 01:26 PM Pg: 1 of 2

THE GRANTOR MORTGAGE GUARANTY INSURANCE CORPORATION, with its office in the State of Wisconsin, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good & valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation,

CONVEYS and WARRANTS to MB Financial Bank NA, as Guardian of the Estate of Tameshia Washington * of County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois to wit: *a disabled person

LOT 92 IN GREENFIELD PUD, PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1999 AS DOCUMENT 99279899, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, Subject to covenants, conditions, restrictions, easements of record and general taxes for the year 2005 and subsequent years.

PIN - 31-33-305-005-0000 address of Real Estate: 22967 Eastwind, Richton Park, IL 60471

DATED this 14th day of JUNE, 2006.

Mortgage Guaranty Insurance Corporation:

By: [Signature] (Seal) Attest: [Signature]

THOMAS A. DREW, VICE PRESIDENT JIM L. FARMER, ASSISTANT SECRETARY
STATE OF WISCONSIN/COUNTY OF MILWAUKEE) SS. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS A DREW at VP and JIM L. FARMER, as ASST. SECRETARY of MORTGAGE GUARANTY INSURANCE CORPORATION, personally

known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 14 day of JUNE, 2006.

[Signature] Notary Public CHERYL LUEDKE

Prepared By: Richard Burke, 14535 John Humphrey Drive, Orland Park, IL 60462


Mail To: _____


Send Subsequent Tax Bills to: _____

Joel M. Kaplan
Karlin & Fleisher
111 W. Washington St.
Chicago, IL 60602

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Property of Cook County Clerk's Office

STATE OF ILLINOIS  JUL. 10.06 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	STATE TAX	# 0000001014	REAL ESTATE TRANSFER TAX 00188.50 FP 103036
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COOK COUNTY REAL ESTATE TRANSACTION TAX  JUL. 10.06 REVENUE STAMP	COUNTY TAX	# 0000000914	REAL ESTATE TRANSFER TAX 00094.25 FP 103047
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